

**MEETING NOTICE  
MAIZE CITY COUNCIL  
REGULAR MEETING**

**TIME: 7:00 P.M.**  
**DATE: MONDAY, AUGUST 19, 2019**  
**PLACE: MAIZE CITY HALL**  
**10100 W. GRADY AVENUE**

**MAIZE CITY COUNCIL AGENDA  
MAYOR DONNA CLASEN PRESIDING**

- 1) Call to Order
- 2) Roll Call
- 3) Pledge of Allegiance/Moment of Silence
- 4) Approval of Agenda
- 5) Mayor's Proclamation
  - a. 2020 Census
- 6) Public Comments
- 7) Consent Agenda
  - a. Approval of Minutes – City Council Regular Meeting of July 15, 2019 and the Special Meeting of August 5, 2019.
  - b. Receive and file minutes from the Planning Commission Meeting of June 6, 2019
  - c. Cash Disbursements from July 1, 2019 thru July 31, 2019 in the amount of \$1,214,186.29 (Check #68984 thru #69170).
  - d. Final Plat of Dollar General at 5500 North Maize Road #02-019
  - e. 2019 STO/UPOC Ordinances
- 8) Old Business
- 9) New Business
  - A. 2019A Refunding and Improvement Bonds
- 10) Reports
  - Police

- Public Works
- City Engineer
- Planning & Zoning
- City Clerk
- Legal
- Operations
- Council Members' Reports
- Mayor's Report

11) Executive Session

12) Adjournment

# PROCLAMATION

## of The City of Maize, Kansas Founded in 1886

**Whereas,** an accurate census count is vital to our community and residents' well-being by helping planners determine where to locate schools, day care centers, roads and public transportation, hospitals and other facilities, and achieving an accurate and complete count of the nation's growing and changing population;

**Whereas,** billions of dollars per year in federal and state funding is allocated to states and communities based, in part, on census data;

**Whereas,** census data help determine how many seats each state will have in the U.S. House of Representatives and often is used for the redistricting of state legislatures, county and city councils and voting districts;

**Whereas,** the 2020 Census creates jobs that stimulate economic growth and increase employment;

**Whereas,** the information collected by the census is confidential and protected by law;

**Whereas,** as a 2020 Census partner, we will: support the goals and ideals for the 2020 Census and disseminate 2020 Census information to encourage those in our community to participate, encourage emphasis and awareness for participation for an accurate census, support census takers and create or seek opportunities to collaborate with other community partners,

**Now, Therefore, Be It Resolved,** that I, Donna Clasen, Mayor of the City of Maize, Kansas, do hereby proclaim the City of Maize's commitment as a partner with the U. S. Census Bureau for an accurate count in 2020.

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**Date**

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**Mayor, City of Maize**

**MINUTES-REGULAR MEETING  
MAIZE CITY COUNCIL  
Monday, July 15, 2019**

The Maize City Council met in a regular meeting at 7:00 p.m., Monday, **July 15, 2019** in the Maize City Hall, 10100 Grady Avenue, with **Mayor Donna Clasen** presiding. Council members present were **Karen Fitzmier, Pat Stivers** and **Jennifer Herington, Alex McCreath**. **Kevin Reid** was absent.

Also present were: **Richard LaMunyon**, City Administrator; **Sue Villarreal**, Deputy City Clerk; **Matt Jensby**, Police Chief; **Ron Smothers**, Public Works Director; **Kim Edgington**, Planning Administrator; **Bill McKinley**, City Engineer and **Tom Powell**, City Attorney.

**APPROVAL OF AGENDA:**

The agenda was submitted for approval.

**MOTION:** **Fitzmier** moved to approve the agenda as submitted.  
**Stivers** seconded. Motion declared carried.

**CONSENT AGENDA:**

The Consent Agenda was submitted for approval including:

- a. Approval of Minutes – City Council Regular Meeting of June 17, 2019
- b. Receive and file minutes from the Park and Tree Board meeting of May 14, 2019.
- c. Cash Disbursements from June 1, 2019 thru June 30, 2019 in the amount of \$611,722.57 (Check #68774 thru #68983).
- d. Zoning Case #Z-03-019: 5711 N. Tyler Rd. (*Supper Club*)
- e. Zoning Case #Z-04-019: 5500 N. Maize Rd. (*Dollar General*)

**MOTION:** **Stivers** moved to approve the Consent Agenda as presented.  
**McCreath** seconded. Motion declared carried.

*City Clerk assigned Ordinance #959 (Z-03-019) and Ordinance #960 (Z-04-019).*

**IRB ORDINANCE (SHUTTLE AEROSPACE):**

An ordinance authorizing the issuance of industrial revenue bonds for Shuttle Aerospace was submitted for Council approval.

**MOTION:** **Fitzmier** moved to approve the ordinance authorizing the issuance of taxable Industrial Revenue Bonds Series 2019 in an amount not to exceed \$3,200,000.  
**Herington** seconded. Motion declared carried.

*City Clerk assigned Ordinance #961.*

**PROPOSED 2020 BUDGET:**

The City of Maize 2020 Budget was submitted for Council action.

**MOTION:** **Stivers** moved to accept the proposed 2020 Budget as presented, authorize publication of the proposed budget in *The Clarion* and set the public hearing on the proposed budget for Monday, August 5, 2019 at 7:00 pm.  
**McCreath** seconded. Motion declared carried.

**AMENDED ORDINANCE FOR ALCOHOL CONSUMPTION ON CITY PROPERTY:**

An ordinance amending Section 3-104 of the City Code to allow alcohol consumption at the city park and community building was submitted for Council approval.

**MOTION:** *Fitzmier* moved to adopt the amended ordinance allowing the consumption of alcoholic liquor to include 401 S. Khedive, Maize community building and Maize city park pending the City Attorney's approval as to form.  
*Stivers* seconded. Motion declared carried.

*City Clerk assigned Ordinance #962.*

*Mayor Clasen recessed the City Council meeting at 7:17 pm. The meeting reconvened at 7:28 pm.*

**PARK AND TREE BOARD APPOINTMENT:**

*Mayor Clasen* recommended the appointment of Rob Ulbrich to the Maize Park and Tree Board to fill the unexpired term of Susan Woods ending May, 2021.

**MOTION:** *Fitzmier* moved to approve the Mayor's appointment of Rob Ulbrich to the Maize Park and Tree Board.  
*McCreath* seconded. Motion declared carried.

**EXECUTIVE SESSION:**

*Mayor Clasen* requested to enter executive session for 20 minutes to discuss non-elected personnel.

**MOTION:** *Fitzmier* moved to recess into executive session to discuss personnel pursuant to the non-elected personnel matter exception under the Kanas Open Meetings Act. The open meeting will resume in this room at 8:25 pm.  
*Stivers* seconded. Motion declared carried.

Council entered executive session at 8:05 pm and reconvened at 8:25 pm. No action was taken.

**ADJOURNMENT:**

With no further business before the Council,

**MOTION:** *Fitzmier* moved to adjourn.  
*McCreath* seconded. Motion declared carried.  
Meeting adjourned.

**Respectfully submitted by:**

Jocelyn Reid, City Clerk

**MINUTES-SPECIAL MEETING  
MAIZE CITY COUNCIL  
Monday, August 5, 2019**

The Maize City Council met in a special meeting at 7:00 p.m., **Monday August 5, 2019** in the Maize City Hall, 10100 Grady Avenue, with **Mayor Donna Clasen** presiding. Councilmembers present were **Karen Fitzmier, Jennifer Herington** and **Kevin Reid**. **Pat Stivers** and **Alex McCreath** were absent.

Also present were: **Richard LaMunyon**, City Administrator; **Matt Jensby**, Police Chief; **Jolene Graham**, Executive Assistant and **Ron Smothers**, Public Works Director.

**APPROVAL OF AGENDA:**

The agenda was submitted for Council approval.

**MOTION:** **Fitzmier** moved to approve the Agenda as submitted.  
**Herington** seconded. Motion declared carried.

**PUBLIC HEARING FOR THE CITY OF MAIZE 2020 BUDGET:**

**Mayor Clasen** opened the public hearing at 7:01 pm. Hearing no comments, the public hearing was closed.

**ADOPTION OF THE 2020 BUDGET:**

The City of Maize 2020 Budget was submitted for Council approval.

**MOTION:** **Herington** moved to adopt the 2020 Budget for the City of Maize and submit it to the Sedgwick County Clerk.  
**Fitzmier** seconded. Motion declared carried.

**CARRIAGE CROSSING PHASE 7 REVISED WATER AND SEWER PETITIONS AND RESOLUTIONS OF ADVISABILITY:**

Revised petitions and resolutions of advisability for Carriage Crossing Phase 7 were submitted for Council approval.

**MOTION:** **Reid** moved to accept the revised petitions for the Carriage Crossing Addition Phase 7 water and sanitary sewer improvements in the total amount of \$268,000 and adopt the revised resolutions of advisability.  
**Fitzmier** seconded. Motion declared carried.

*City Clerk assigned Resolution #633-19 (Water) and #634-19 (Sewer).*

**CARRIAGE CROSSING PHASE 7 WATER AND SEWER BIDS AND CONTRACT:**

Bids and a construction contract for Carriage Crossing Phase 7 water and sanitary sewer improvements were submitted for Council approval.

**MOTION:** **Fitzmier** moved to accept the low bid and approve the construction agreement with Dutton Construction and Plumbing, LLC in a total amount not to exceed \$219,488 and authorize the Mayor to sign subject to approval by the City Attorney.  
**Herington** seconded. Motion declared carried.

**ANDALE CONSTRUCTION, INC. CONTRACT – 45<sup>TH</sup> STREET MULTI-USE SIDEWALK:**

A contract for the construction of the 45<sup>th</sup> Street multi-use sidewalk was submitted for Council approval.

**MOTION:** **Reid** moved to approve the Andale Construction, Inc. contract for the construction of a multi-use sidewalk on 45<sup>th</sup> Street in an amount not to exceed \$136,740 pending City Attorney approval.  
**Fitzmier** seconded. Motion declared carried.

**ADJOURNMENT:**

With no further business before the Council,

**MOTION:** **Fitzmier** moved to adjourn.  
**Reid** seconded. Motion declared carried.  
Meeting adjourned.

**MINUTES-REGULAR MEETING  
MAIZE CITY PLANNING COMMISSION AND  
BOARD OF ZONING APPEALS  
THURSDAY, JUNE 6, 2019**

The Maize City Planning Commission was called to order at 7:00 p.m., on Thursday June 6, 2019, for a Regular Meeting with *Brian Aubuchon*, presiding. The following Planning Commission members present were *Mike Burks*, *Bryant Wilks*, *Brian Aubuchon*, *Mike Strelow*, and *Hugh Nicks*. *Dennis Downes* was absent. Also present were *Sue Villarreal*, Recording Secretary; *Kim Edgington*, Planning Administrator; *Richard LaMunyon*, City Administrator, *Bill McKinley*, City Engineer; *Gregory* and *Rebecca Hiser*, Applicants; *Alan Betchan*, AAB Engineering; *Kris Rose*, Baughman Co.

**APPROVAL OF AGENDA**

**MOTION:** *Wilks* moved to approve the agenda as presented.  
*Burks* seconded the motion.  
Motion carried unanimously.

**APPROVAL OF MINUTES**

**MOTION:** *Burks* moved to approve the minutes of May 2, 2019 as presented.  
*Wilks* seconded the motion.  
Motion carried unanimously.

**Z-03-019 – ZONE CHANGE REQUEST FOR 0.34 ACRES FROM SF-5 SINGLE FAMILY RESIDENTIAL TO LC LIMITED COMMERCIAL AT 5711 NORTH TYLER**

*Edgington* explained that the applicant was granted a Conditional Use in 2017 at this location for a special event venue. The property owners would like to build a building and add a private supper club.

*Gregory & Rebecca Hiser* were present to answer questions from the commissioners.

**MOTION:** *Wilks* moved to approve Z-03-019 based on the following findings:

1. The zoning, uses and character of the neighborhood: This property is located within an area that is currently almost all agricultural and residential in character. The type of proposed use would be consistent with residential development and could be made to be sensitive to surrounding land uses in its design, scale and intensity. The applicant plans to construct a nice, well-designed building.
2. The suitability of the subject property for the uses to which it has been restricted: The property is used for residential purposes as currently zoned and the current Conditional Use. The site is suitable for residential use for the time being but could be more appropriate as a low-intensity commercial use given proper screening and intensity restrictions.
3. Extent to which removal of the restrictions will detrimentally affect nearby property: LC zoning at this location could allow uses which may be deemed appropriate adjacent to residential uses. Building scale and signage are limited in order to ensure compatibility with the surrounding neighborhood.
4. Conformance of the requested change to the adopted or recognized Comprehensive Plan and Policies: The City of Maize Comprehensive Plan recommends this area for urban residential uses. The nature of the proposed use is compatible with this use.

5. Impact of the proposed development on community facilities: The requested zone change would introduce a more intensive land use to the area but one that is compatible with surrounding large-lot residential and agricultural uses. Public street services are capable of handling this type of use. Private water and sewage disposal will be required.

And subject to the following conditions:

- 1) Limited to supper club only. All other uses in LC Limited Commercial are excluded.
- 2) Hours of operation: Wednesday – Saturday until midnight.

**Burks** seconded the motion.  
Motion carried unanimously.

**Z-04-019 – ZONE CHANGE REQUEST FOR 1.57 ACRES FROM SF-5 SINGLE FAMILY RESIDENTIAL TO LC LIMITED COMMERCIAL AT 5500 NORTH MAIZE ROAD**

**Edgington** explained that the applicant is requesting a zone change at this location to build a Dollar General store.

**Betchan** was present to answer questions from the commissioners.

**MOTION:** **Strelow** moved to approve Z-04-019 based on the following findings:

1. The zoning, uses and character of the neighborhood: This property is located within an area that is currently almost all agricultural and residential in character. The type of proposed use would be consistent with residential development and could be made to be sensitive to surrounding land uses in its design, scale and intensity. The applicant plans to construct a nice, well-designed building.
2. The suitability of the subject property for the uses to which it has been restricted: The property is used for residential purposes as currently zoned and the current Conditional Use. The site is suitable for residential use for the time being but could be more appropriate as a low-intensity commercial use given proper screening and intensity restrictions.
3. Extent to which removal of the restrictions will detrimentally affect nearby property: LC zoning at this location could allow uses which may be deemed appropriate adjacent to residential uses. Building scale and signage are limited in order to ensure compatibility with the surrounding neighborhood.
4. Conformance of the requested change to the adopted or recognized Comprehensive Plan and Policies: The City of Maize Comprehensive Plan recommends this area for urban residential uses. The nature of the proposed use is compatible with this use.
5. Impact of the proposed development on community facilities: The requested zone change would introduce a more intensive land use to the area but one that is compatible with surrounding large-lot residential and agricultural uses. Public street services are capable of handling this type of use. Private water and sewage disposal will be required.

**Wilks** seconded the motion.  
Motion carried unanimously.

**S/D 02-019 PRELIMINARY PLAT DOLLAR GENERAL #20698 ADDITION**

**Edgington** explained that the plat was divided into 2 lots. Dollar General will be on the south lot.

**Betchan** was present to answer questions from the commissioners.

**MOTION:** **Wilks** moved to approve S/D 02-019 subject to the following staff comments and conditions:

- A. City water and sewer services will be available to serve the site.
- B. Name of Mayor needs to be changed the Donna Clasen.



- C. Name of Deputy County Surveyor needs to be changed to Kenly Zehring.
- D. If improvements are guaranteed by petition, a notarized certificate listing the petitions, with cost estimates shall be submitted to the City of Maize for recording along with the final plat.
- E. Due to the location of portions of the property in the flood zone, **City Engineering** will need to review and approve a final drainage plan before the final plat is approved by Council.
- F. Homeowner Association bylaws and covenants will need to be submitted with the final plat and before the plat is reviewed by the City Council.
- G. A sidewalk plan will need to be submitted with the final plat and before the plat is reviewed by the City Council.
- H. Provisions shall be made for ownership and maintenance of the proposed reserves. The applicant shall either form a lot owners' association prior to recording the final plat or shall submit a covenant stating when the association will be formed, when the reserves will be deeded to the association and who is to own and maintain the reserves prior to the association taking over those responsibilities.
- I. For those reserves being platted for drainage purposes, the required covenant which provides for ownership and maintenance of the reserves shall grant, to the City of Maize, the authority to maintain the drainage reserves in the event the owner(s) fail to do so. The covenant shall provide for the cost of such maintenance to be charged back to the owner(s) by the governing body.
- J. This property is in Flood Zone "X" on the FEMA flood map.
- K. The Applicant is reminded that a platting binder is required with the final plat. Approval of this plat will be subject to submittal of this binder and any relevant conditions found by such a review.
- L. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable (water service and fire hydrants required for fire protection shall be as per the direction and approval of the Chief of the Sedgwick County Fire Department.)
- M. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (Phone 316-946-4556) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- N. The applicant is advised that various State and Federal requirements (specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 317, Valley Center, KS 67147) for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
- O. The owner of the subdivision should note that any construction that results in earthwork activities that will disturb one (1) acre or more of ground cover requires a Federal/State NPDES Storm Water Discharge Permit from the Kansas Department of Health and Environment in Topeka. Also, for projects located within the City of Maize, erosion and sediment control devices must be used on ALL projects.
- P. Perimeter closure computations shall be submitted with the final plat tracing.
- Q. Recording of the plat within sixty (60) days after approval by the City Council.
- R. The applicant is reminded that a compact disk (CD) shall be submitted with the final plat tracing to the City of Maize detailing this plat in digital format in AutoCAD, or sent via e-mail to scoelho@cityofmaize.org. This will be used by the County GIS Department.

**Nicks** seconded the motion.  
Motion carried unanimously.

**S/D 03-019 FINAL PLAT EAGLE'S NEST 2<sup>ND</sup> ADDITION**

*Rose* was present to answer questions from the commissioners.

**MOTION:** *Burks* moved to approve S/D 03-019 subject to the following staff comments and conditions:

- B. City water and sewer services will be available to serve the site.
- B. Staff recommends that all building setback lines be removed from the face of the plat and that setbacks be determined by the underlying zoning district.
- C. Westar Energy recommends additional easements as notated on the marked up plat submitted to the Applicant's Engineer.
- D. Sedgwick County Fire Department has approved the layout of streets.
- E. If improvements are guaranteed by petition, a notarized certificate listing the petitions, with cost estimates shall be submitted to the City of Maize for recording along with the final plat.
- F. **City Engineering** will need to review and approve a final drainage plan before the final plat is approved. .
- G. Homeowner Association bylaws and covenants will need to be submitted with the final plat and before the plat is reviewed by the City Council.
- H. A sidewalk plan will need to be submitted before the final plat is reviewed by the City Council.
- I. Provisions shall be made for ownership and maintenance of the proposed reserves. The applicant shall either form a lot owners' association prior to recording the final plat or shall submit a covenant stating when the association will be formed, when the reserves will be deeded to the association and who is to own and maintain the reserves prior to the association taking over those responsibilities.
- J. For those reserves being platted for drainage purposes, the required covenant which provides for ownership and maintenance of the reserves shall grant, to the City of Maize, the authority to maintain the drainage reserves in the event the owner(s) fail to do so. The covenant shall provide for the cost of such maintenance to be charged back to the owner(s) by the governing body.
- K. This property is in Flood Zone "X" on the FEMA flood map.
- L. The Applicant is reminded that a platting binder is required with the final plat. Approval of this plat will be subject to submittal of this binder and any relevant conditions found by such a review.
- M. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable (water service and fire hydrants required for fire protection shall be as per the direction and approval of the Chief of the Sedgwick County Fire Department.)
- N. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (Phone 316-946-4556) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- O. The applicant is advised that various State and Federal requirements (specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 317, Valley Center, KS 67147) for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
- P. The owner of the subdivision should note that any construction that results in earthwork activities that will disturb one (1) acre or more of ground cover requires a Federal/State NPDES Storm Water Discharge Permit from the Kansas Department of Health and Environment in Topeka. Also, for projects located within the City of Maize, erosion and sediment control devices must be used on ALL projects.
- Q. Perimeter closure computations shall be submitted with the final plat tracing.

- R. Recording of the plat within sixty (60) days after approval by the City Council.
- S. The applicant is reminded that a compact disk (CD) shall be submitted with the final plat tracing to the City of Maize detailing this plat in digital format in AutoCAD, or sent via e-mail to scoelho@cityofmaize.org. This will be used by the County GIS Department.

**Strelow** seconded the motion.  
Motion carried unanimously.

**ELECTION OF OFFICERS:**

**MOTION:** **Wilks** motioned to appoint the following officers to the following positions.:

Bryan Aubuchon – Chair  
Bryant Wilks – Vice Chair  
Dennis Downes – Secretary  
**Burks** seconded the motion.  
Motion carried unanimously.

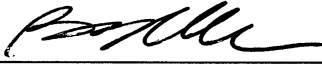
**ADJOURNMENT:**

**MOTION:** With no further business before the Planning Commission,  
**Burks** moved to adjourn.  
**Wilks** seconded the motion.  
Motion carried unanimously.

Meeting adjourned at 7:42 pm.

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Sue Villarreal  
Recording Secretary



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Bryan Aubuchon  
Chairman



## CITY OF MAIZE

### Bank Reconciliation Report For July 2019

#### Fund Balances

FUND	NAME	BEGIN PERIOD	RECEIPTS	DISBURSEMENTS	END PERIOD
01	General Fund	\$ 1,301,395.79	\$ 172,708.73	\$ 355,499.48	\$ 1,118,605.04
02	Street Fund	187,285.79	45,740.42	35,823.20	\$ 197,203.01
04	Capital Improvements Fund	473,011.25	35,055.81	282,874.86	225,192.20
05	Long-Term Projects	325,244.92	-	90,962.48	234,282.44
06	Mayor Donnelly Memorial Fund	4,280.00	-	-	4,280.00
10	Equipment Reserve Fund	130,473.37	14,482.20	52,218.50	92,737.07
11	Police Training Fund	13,499.02	683.50	-	14,182.52
12	Municipal Court Fund	46,334.97	3,274.86	575.00	49,034.83
16	Bond & Interest Fund	1,571,308.95	71,786.93	284,384.38	1,358,711.50
19	Wastewater Reserve Fund	230,120.04	9,216.41	20,148.75	219,187.70
20	Wastewater Treatment Fund	1,100,601.60	90,884.00	117,180.62	1,074,304.98
21	Water Treatment Fund	1,105,795.03	111,908.21	86,565.78	1,131,137.46
22	Water Reserve Fund	216,722.81	3,000.00	-	219,722.81
23	Water Bond Debt Reserve Fund	268,000.00	-	-	268,000.00
24	Wastewater Bond Debt Reserve Fund	147,800.09	-	-	147,800.09
32	Drug Tax Distribution Fund	2,404.57	-	-	2,404.57
38	Cafeteria Plan	7,213.73	1,802.58	1,627.59	7,388.72
76	Bond Refundings	(60,637.82)	-	-	(60,637.82)
98	Maize Cemetery	154,213.82	3,082.81	5,135.79	152,160.84
<b>Totals All Fund</b>		<b>\$ 7,225,067.93</b>	<b>\$ 563,626.46</b>	<b>\$ 1,332,996.43</b>	<b>\$ 6,455,697.96</b>

#### Bank Accounts and Adjustments

Halstead Checking Account	\$ 606,654.21	\$ 1,049,849.89	\$ 1,024,127.65	\$ 632,376.45
Outstanding Items				\$ (217,336.48)
Halstead Bank Money Market Account	6,476,136.73	12,360.42	600,000.00	5,888,497.15
Maize Cemetery Operations	154,213.82	3,082.81	5,135.79	152,160.84
<b>Totals All Banks</b>	<b>\$ 7,237,004.76</b>	<b>\$ 1,065,293.12</b>	<b>\$ 1,629,263.44</b>	<b>\$ 6,455,697.96</b>

**CITY OF MAIZE**  
**Cash and Budget Position**  
**Thru July 31, 2019**

FUND	NAME	BEGINNING	MONTH	MONTH	END MONTH	ANNUAL	YTD	YTD	REMAINING	REMAINING
		CASH BALANCE	RECEIPTS	DISBURSEMENTS	CASH BALANCE	EXPENSE BUDGET	REVENUE	EXPENSE	EXPENSE BUDGET	BUDGET PERCENTAGE
01	General Fund	\$ 1,301,395.79	\$ 172,708.73	\$ 355,499.48	\$ 1,118,605.04	\$ 4,052,763.00	\$ 3,202,562.84	\$ 2,332,537.76	\$ 1,720,225.24	42.45%
02	Street Fund	187,285.79	45,740.42	35,823.20	197,203.01	313,550.00	209,599.86	197,065.63	116,484.37	37.15%
04	Capital Improvements Fund	473,011.25	35,055.81	282,874.86	225,192.20	600,115.00	238,863.66	292,874.86	307,240.14	51.20%
05	Long-Term Projects	325,244.92	-	90,962.48	234,282.44	-	2,071,784.00	1,111,656.24		
06	Mayor Donnelly Memorial Fund	4,280.00	-	-	4,280.00		-	-		
10	Equipment Reserve	130,473.37	14,482.20	52,218.50	92,737.07	169,500.00	100,803.94	120,996.63	73,911.87	43.61%
11	Police Training Fund	13,499.02	683.50	-	14,182.52	3,000.00	3,631.96	2,505.53	494.47	16.48%
12	Municipal Court Fund	46,334.97	3,274.86	575.00	49,034.83	-	19,561.93	16,109.89		
16	Bond & Interest Fund	1,571,308.95	71,786.93	284,384.38	1,358,711.50	2,579,232.00	2,046,536.94	814,325.32	1,764,906.68	68.43%
19	Wastewater Reserve Fund	230,120.04	9,216.41	20,148.75	219,187.70	142,773.00	62,922.92	91,535.25	51,237.75	
20	Wastewater Treatment Fund	1,100,601.60	90,884.00	117,180.62	1,074,304.98	892,000.00	625,781.41	550,478.90	341,521.10	38.29%
21	Water Fund	1,105,795.03	111,908.21	86,565.78	1,131,137.46	948,000.00	715,654.66	544,528.29	403,471.71	42.56%
22	Water Reserve Fund	216,722.81	3,000.00	-	219,722.81	-	21,000.00	-		
23	Water Bond Debt Reserve Fund	268,000.00	-	-	268,000.00	-	-	-		
24	Wastewater Bond Debt Reserve Fund	147,800.09	-	-	147,800.09	-	-	-		
32	Drug Tax Distribution Fund	2,404.57	-	-	2,404.57	-	-	-		
38	Cafeteria Plan	7,213.73	1,802.58	1,627.59	7,388.72	-	15,571.93	14,893.41		
76	Bond Refundings	(60,637.82)	-	-	(60,637.82)	-	-	-		
98	Maize Cemetery	154,213.82	3,082.81	5,135.79	152,160.84	127,643.00	65,675.30	19,374.39	108,268.61	84.82%
<b>Report Totals</b>		<b>\$ 7,225,067.93</b>	<b>\$ 563,626.46</b>	<b>\$ 1,332,996.43</b>	<b>\$ 6,455,697.96</b>	<b>\$ 9,828,576.00</b>	<b>\$ 9,399,951.35</b>	<b>\$ 6,108,882.10</b>	<b>\$ 4,887,761.94</b>	<b>49.73%</b>

**MAIZE CITY COUNCIL  
REGULAR MEETING  
MONDAY, AUGUST 19, 2019**

**AGENDA ITEM # 7d**

**ITEM:** Final plat of Dollar General #20698 Addition (S/D 02-0189)

**BACKGROUND:** This is a two-lot final plat for 1.57 acres on the east side of Maize Road approximately 200 feet north of 53<sup>rd</sup> Street. This property has recently been rezoned to Limited Commercial zoning for the construction of a Dollar General retail store.

Planning Commission reviewed this plat at their August 8th meeting and unanimously recommended approval to the City Council. A copy of the staff report that was presented to the Planning Commission is attached, along with the plat and a map showing it's general location.

City Engineering has reviewed and approved the final drainage plan for the property.

**FINANCIAL CONSIDERATIONS:** The applicant will be privately funding all necessary improvements.

**LEGAL CONSIDERATIONS:** The final plat document will be reviewed and approved as to form by the City Attorney and the County Surveyor. All utilities have reviewed the plat and did not request any additional easement dedications.

**RECOMMENDATION/ACTION:** Accept the Dollar General #20698 Addition final plat, with plat to be filed with the County Register of Deeds.

STAFF REPORT

**CASE NUMBER:** S/D 02-019 Final Plat Dollar General #20698 Addition

**OWNER/APPLICANT:** Terrance A. McClure  
Eric A. McClure  
6900 N. Maize Road  
Maize, KS 67101

**SURVEYOR/ENGINEER:** Alan Betchan  
PO Box 2136  
Sand Springs, OK 74063

**GENERAL LOCATION:** North of 53<sup>rd</sup> Street north, on the east side of Maize Road

**SITE SIZE:** 1.57 acres

**NUMBER OF LOTS**

Residential:	
Office:	
Commercial:	2
Industrial:	
Total:	<u>2</u>

**MINIMUM LOT AREA:** 0.58 acres

**PREDOMINANT LOT WIDTH:** 227.44 feet

**CURRENT ZONING:** "LC" Limited Commercial

**Planning Staff recommends approval of the preliminary plat.**

**STAFF COMMENTS:**

- A. City water and sewer services will be available to serve the site.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions, with cost estimates shall be submitted to the City of Maize for recording along with the final plat.
- C. Due to the location of portions of the property in the flood zone, **City Engineering** will need to review and approve a final drainage plan before the final plat is approved by Council.
- D. Homeowner Association bylaws and covenants will need to be submitted with the final plat and before the plat is reviewed by the City Council.
- E. A sidewalk plan will need to be submitted with the final plat and before the plat is reviewed by the City Council.
- F. Provisions shall be made for ownership and maintenance of the proposed reserves. The applicant shall either form a lot owners' association prior to recording the final plat or shall submit a covenant stating when the association will be formed, when the reserves will be deeded to the association and who is to own and maintain the reserves prior to the association taking over those responsibilities.
- G. For those reserves being platted for drainage purposes, the required covenant which provides for ownership and maintenance of the reserves shall grant, to the City of Maize, the authority to maintain the drainage reserves in the



event the owner(s) fail to do so. The covenant shall provide for the cost of such maintenance to be charged back to the owner(s) by the governing body.

- H. This property is in Flood Zone “X” on the FEMA flood map.
- I. The Applicant is reminded that a platting binder is required with the final plat. Approval of this plat will be subject to submittal of this binder and any relevant conditions found by such a review.
- J. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable (water service and fire hydrants required for fire protection shall be as per the direction and approval of the Chief of the Sedgwick County Fire Department.)
- K. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (Phone 316-946-4556) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- L. The applicant is advised that various State and Federal requirements (specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 317, Valley Center, KS 67147) for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant’s responsibility to contact all appropriate agencies to determine any such requirements.
- M. The owner of the subdivision should note that any construction that results in earthwork activities that will disturb one (1) acre or more of ground cover requires a Federal/State NPDES Storm Water Discharge Permit from the Kansas Department of Health and Environment in Topeka. Also, for projects located within the City of Maize, erosion and sediment control devices must be used on ALL projects.
- N. Perimeter closure computations shall be submitted with the final plat tracing.
- O. Recording of the plat within sixty (60) days after approval by the City Council.
- P. The applicant is reminded that a flash drive shall be submitted with the final plat tracing to the City of Maize detailing this plat in digital format in AutoCAD, or sent via e-mail to [dlemon@cityofmaize.org](mailto:dlemon@cityofmaize.org). This will be used by the County GIS Department.

**Planning Commission Action**

Having reviewed the final plat for the Dollar General #20698 Addition filed as S/D 02-019, 1, \_\_\_\_\_ move that the Planning Commission

Approve the final plat subject to conditions and modifications as heretofore agreed upon and listed, or

Disapprove the final plat for reasons heretofore agreed upon

Or defer the plat until the September regular meeting of the Planning Commission for further information or study as heretofore specified

Motion seconded by \_\_\_\_\_ and passed by a vote of \_\_\_\_\_ to \_\_\_\_\_. Member(s) abstaining from the vote was (were) \_\_\_\_\_.

Note: Except in the case of a tie vote, abstentions are counted as part of the majority vote. Members disqualifying themselves are not a part of the quorum and unable to vote.

# Sedgwick County Online Map Portal

Sedgwick County, Kansas



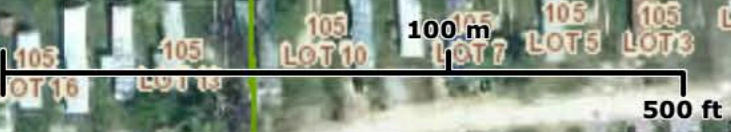
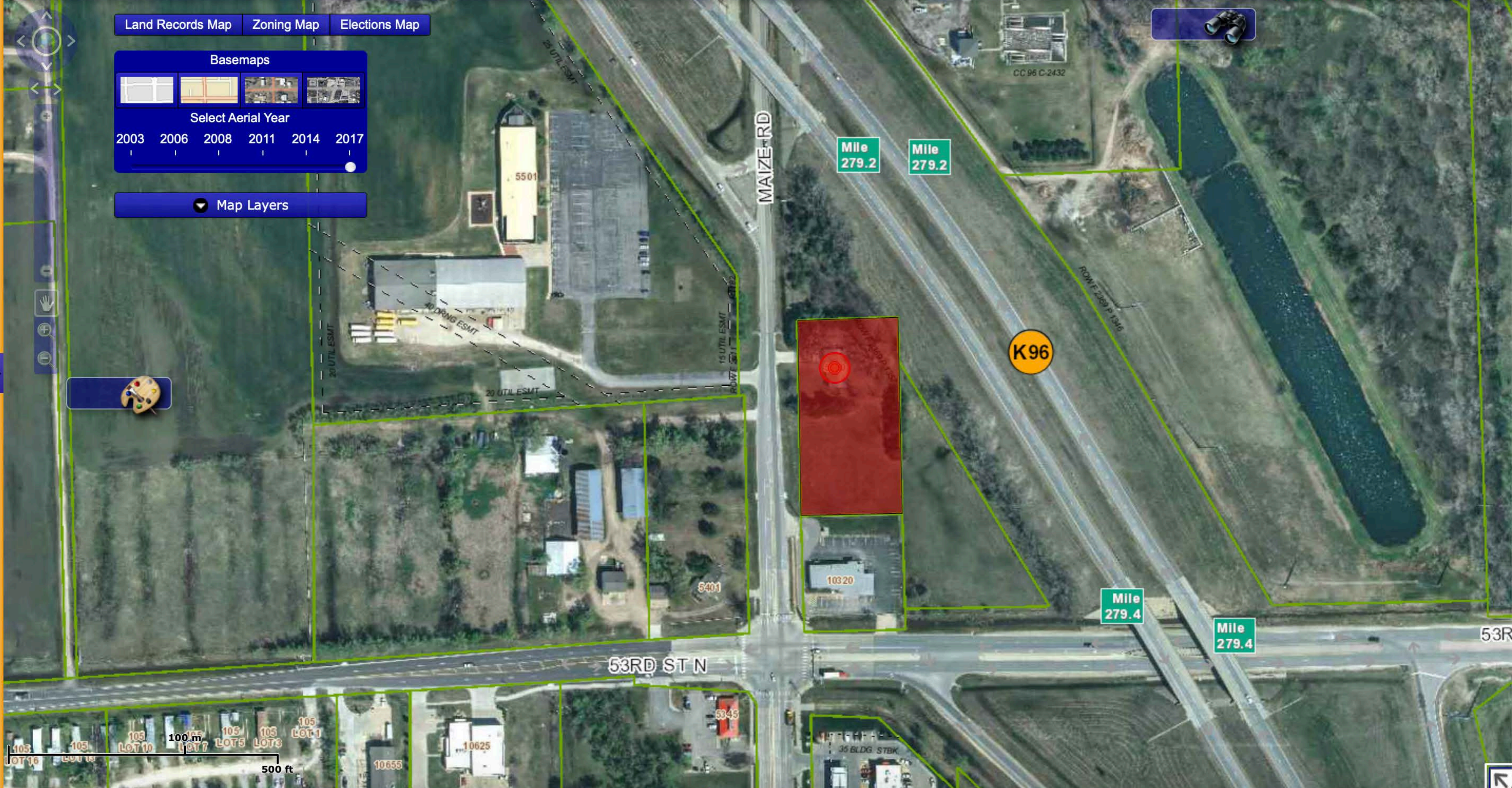
Land Records Map Zoning Map Elections Map

**Basemaps**

**Select Aerial Year**

2003 2006 2008 2011 2014 2017

Map Layers



**MAIZE CITY COUNCIL  
REGULAR MEETING  
MONDAY, AUGUST 19, 2019**

**AGENDA ITEM #7e**

**ITEM:**       **Adopt 2019 Standard Traffic Ordinances (STO) and the 2019 Uniform Public Offense Code (UPOC)**

**BACKGROUND:**

The State of Kansas publishes new Standard Traffic Ordinances (STO) and Uniform Public Offense Codes (UPOC) yearly. This is a yearly request to update the City of Maize's STOs and UPOCs to follow the State of Kansas STOs and UPOCs.

The attachment summarizes the changes.

**FINANCIAL CONSIDERATIONS:**

\$610.00 for replacement books

**LEGAL CONSIDERATIONS:**

Approved by City Attorney.

**RECOMMENDATION/ACTION:**

Adopt the 2019 Standard Traffic Ordinances (STO) and the 2019 Uniform Public Offense Code (UPOC).

**CHANGES IN UNIFORM PUBLIC OFFENSE CODE  
FOR 2018**

The following represent the changes in the Uniform Public Offense Code from the 2018 edition to the 2019 edition.

**Article 7A. Crimes Affecting Public Trust**

**8. Crimes Involving Violation of Personal Rights (formerly Denial of Civil Rights)**

**Section 1.1 Definitions.**

**Added:** Cannabidiol Treatment Preparation  
Debilitating Medical Condition Federal Law Enforcement Officer  
State of Nudity  
Transmission  
Visual Depiction

**Amended:** Alcoholic Liquor

Nonferrous Metal

Public Employee

**Section 3.1.1 Domestic Battery**

**Section 3.2.1 Sexual Battery**

**Section 3.4 Unlawful Interference with an Emergency Medical Services Attendant**

**Section. 3.7.1 Interference with Custody of a Committed Person**

**Section 3.10 Hazing**

**Section 3.13 Stalking**

**Section 5.1.2 Unlawful Possession of a Visual Depiction of a Child**

**Section 5.1.3 Unlawful Transmission of a Visual Depiction of a Child**

**Section 5.3 Unlawfully Hosting Minors Consuming Alcoholic Liquor or Cereal Malt Beverages**

**Section 6.1 Theft**

**Section 6.6 Criminal Damage to Property**

**Section 6.7.1 Trespassing on Railroad Property**

**Section 6.16 Giving a Worthless Check**

**Section 6.23.1 Unlawful Use of Recordings**

**Section 6.24 Commercial Fossil Hunting**

**Section 6.25 Counterfeiting**

**Section 6.26 Automobile Master Key Violation**

**Section 7.4 Interference with the Judicial Process**

**Section 7.15 Intimidation of a Witness or Victim**

**Section 7.16 Obstructing Apprehension or Prosecution**

**Section 8.2 Unlawful disclosure of Tax Information**

**Section 8.3 Unjustifiably Exposing a Convicted or Charged Person**

**Section 9.9.1 Unlawful Possession of Marijuana and Tetrahydrocannabinols.**

**Section 9.9.2 Possession of Drug Paraphernalia and Simulated Controlled Substances.**

**Section 9.9.3 Unlawful Distribution of Controlled Substances**

**Section 9.9.4 Unlawful Possession of Controlled Substances**

**Section 9.9.5 Unlawful Possession of a Simulated Substance**

**Section 9.9.6 Distribution of a Non-controlled Substance**

**Section 10.2 Possession of a Firearm Under the Influence**

**Section 10.4 Failure to Register Explosives**

**Section 10.21 Selling Beverage Containers with Detachable Tabs**

**Section 10.28 Endangering the Food Supply**

**Section 11.1 Promoting Obscenity**

**Section 11.2 Promoting Obscenity to Minors**

**Section 11.9.1 Illegal Bingo Operation**

**Section 11.10 Possession of a Gambling Device**

**Section 11.11 Cruelty to Animals**

**Section 11.13 Unlawful Possession of Dog Fighting Paraphernalia; Unlawful Attendance of Dog Fighting**

**Section 11.14 Illegal Animal Ownership**

**Section 11.15 Permitting a Dangerous Animal to be at Large**

**Section 11.16 False Membership Claim**

## CHANGES IN STANDARD TRAFFIC ORDINANCE FOR 2019

The following represent the changes in the Standard Traffic Ordinance from the 2018 edition to the 2019 edition.

### **Section 1. Definitions.**

**Added:** Electric-Assisted Scooter.

Digital Network

Habitual Violator

Identifying Numbers

Lien Holder

Light Weight Roadable Vehicle

Local Authorities

Manufacturer

Transportation Network Company

Transportation Network Co. Driver

**Amended:** Farm Tractor

Governing Body

Implement of Husbandry

Owner

Passenger Car

Pole Trailer

Semi-Trailer

Specially Constructed Vehicle

Trailer

Truck

**Section 6.1. Road Construction Zone.**

**Section 30.2. Preliminary Breath Test.**

**Section 33.1. Special Speed Limitations Applicable to Certain Vehicles and Portions of Highways; Powers of Secretary and Local Authorities; Violations, Evidence of Safe Speed.**

**Section 38.1. Driving in Defiles or Canyons.**

**Section 76. Obedience to Signal Indicating Approaching of Train.**

**Section 105.1. Criminal Penalties for Violation of Size and Weight Laws; Exceptions.**

**Section 105.2. Width of Vehicles and Loads Thereon**

**Section 105.3. Projecting Loads to the Front and Rear**

**Section 114.1. Unlawful Operation of All-Terrain Vehicle.**

**Section 114.5. Unlawful Operation of a Work-Site Utility Vehicle.**

**Section 115. Unlawful Riding on Vehicles.**

**Section 135.1. Electric-Assisted Scooters, Traffic Law Application.**

**Section 151.1. Air Conditioning Equipment.**

**Section 156. Lamps or Flags on Projecting Loads.**

**Section 158. Lamps on Other Vehicles and Equipment.**

**Section 158.1. Lights; Lamps and Reflectors on Farm Tractors; Slow-moving Vehicle and Slow-moving Vehicle Emblem Defined; Requirements for Slow-moving Vehicles; Unlawful Acts; Exception.**

**Section 160.1. Wreckers, Tow Trucks or Car Carriers; Operation of Emergency Lights; When.**

**Section 162.1. Display of Vehicular Hazard Warning Signal Lamps and Warning Devices by Certain Stopped or Disabled Vehicles.**

**Section 169. Special Restrictions on Lamps.**

**Section 169.1. Transportation Network Lighting Device.**

**Section 173. Brakes; Performance Requirements.**

**Section 177. Windshields Must Be Unobstructed and Equipped with Wipers; Eye Protection.**

**Section 181. One-Way Glass and Sun Screening Devices.**

**Section 182.1. Seat Belts.**

**Section 182.1.2. Safety Belts and Shoulder Harnesses.**

**Section 190.1. Approval of Braking Systems on Motor-driven Cycles; Suspension or Revocation of Registration; Prohibited.**

**Section 192. Driver's License.**

**Section 193. Driver's License in Possession.**

**Section 201. Penalties**

**Section 201.1. Failure to Comply with a Traffic Citation.**

[A Summary of this Ordinance published in the *Clarion*  
on the \_\_\_\_\_ day of \_\_\_\_\_, 2019.]

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE OF THE CITY OF MAIZE, KANSAS, AMENDING SECTIONS 14-101 and 14-102 OF THE CODE OF THE CITY OF MAIZE, KANSAS, PERTAINING TO REGULATING TRAFFIC OFFENSES WITHIN THE CORPORATE LIMITS OF THE CITY OF MAIZE, KANSAS, INCORPORATING BY REFERENCE THE “2019 STANDARD TRAFFIC ORDINANCES FOR KANSAS CITIES,” 47<sup>th</sup> EDITION, WITH CERTAIN CHANGES; AND REPEALING THE ORIGINAL SECTIONS 14-101 AND 14-102 OF THE CODE OF THE CITY OF MAIZE, KANSAS.**

**BE IT ORDAINED by the Governing Body of the City of Maize, Kansas:**

**SECTION 1.** Section 14-101 of the Code of the City of Maize, Kansas, is hereby amended to read as follows:

14-101. INCORPORATING STANDARD TRAFFIC ORDINANCE. There is hereby incorporated by reference for the purpose of regulating traffic within the corporate limits of the City of Maize, Kansas, that certain standard traffic ordinance known as the 2019 “Standard Traffic Ordinance for Kansas Cities,” 47<sup>th</sup> Edition (the “Standard Traffic Ordinance”), prepared and published in book form by the League of Kansas Municipalities, save and except such articles, sections, parts or portions as are hereafter modified or changed. No less than one copy of the Standard Traffic Ordinance shall be marked or stamped “Official Copy as Adopted by Ordinance No. \_\_\_\_\_,” with all sections or portions thereof intended to be changed clearly marked to show any such change and to which shall be attached a copy of this ordinance, and filed with the city clerk to be open to inspection and available to the public at all reasonable hours.

**SECTION 2. Section 14-102 Amended.** Section 14-102 of the Code of the City of Maize, Kansas, is hereby amended to read as follows:

14-102. SECTION 33(a) MAXIMUM SPEEDS. 2019 STANDARD TRAFFIC ORDINANCE, 47<sup>th</sup> EDITION (“Standard Traffic Ordinance”) MODIFIED. Section 33(a) Maximum Speeds of the Standard Traffic Ordinance is amended and modified to read: Except as provided in subsection (b) of Section 33 of the Standard Traffic Ordinance, and except when a special hazard exists that requires lower speed for compliance with K.S.A. 8-1557, and amendments thereto, the speed limits specified in this Section 14-102(a) of the Code of the City of Maize, Kansas, will be the maximum lawful speeds, and no person shall operate a vehicle at a speed in excess of the maximum limits specified in this Section 14-102(a):

- (1) Thirty (30) miles per hour on all streets in the City limits other than those listed in this section (a), (2) through (9);
- (2) Twenty (20) miles per hour on all streets as specified in Section 14-203 of the Code of the City;
- (3) Fifty-five (55) miles per hour on 61<sup>st</sup> Street North from the east City limits to the west City limits;
- (4) Fifty-five (55) miles per hour on 53<sup>rd</sup> Street North from the east City limits to one-half (1/2) mile west of Tyler Road;
- (5) Forty (40) miles per hour on 53<sup>rd</sup> Street North from one-half (1/2) mile west of Tyler Road to three-fourths (3/4) mile west of Maize Road;
- (6) Forty-five (45) miles per hour on 53<sup>rd</sup> Street North from three-fourths (3/4) mile west of Maize Road to one-half (1/2) mile west of 119<sup>th</sup> Street West;
- (7) Fifty-five (55) miles per hour on 53<sup>rd</sup> Street North from one-half (1/2) mile west of 119<sup>th</sup> Street West to the west City limits;
- (8) Forty-five (45) miles per hour on 45<sup>th</sup> Street North from the east City limits to Maize Road;
- (9) Forty (40) miles per hour on 45<sup>th</sup> Street North from Maize Road to 119<sup>th</sup> Street West;
- (10) Fifty-five (55) miles per hour on 45<sup>th</sup> Street North from 119<sup>th</sup> Street West to the west City limits;
- (11) Forty-five (45) miles per hour on 37<sup>th</sup> Street North from the east City limits to 119<sup>th</sup> Street West;
- (12) Fifty-five (55) miles per hour on 37<sup>th</sup> Street North from 119<sup>th</sup> Street West to the west City limits;
- (13) Forty (40) miles per hour on Tyler Road from the south City limits to Candlewood Street;
- (14) Forty-five (45) miles per hour on Tyler Road from Candlewood Street to the north City limits;
- (15) Forty-five (45) miles per hour on Maize Road from the south City limits to Hampton Lakes Road;
- (16) Forty (40) miles per hour on Maize Road from Hampton Lakes Road to the westbound on-ramp to Highway K-96;
- (17) Forty-five (45) miles per hour on Maize Road from the westbound on-ramp to Highway K-96 to 61<sup>st</sup> Street North;
- (18) Fifty-five (55) miles per hour on Maize Road from 61<sup>st</sup> Street North to the north City limits;
- (19) Fifty-five (55) miles per hour on 119<sup>th</sup> Street West from 29<sup>th</sup> Street North to 45<sup>th</sup> Street North;
- (20) Forty-five (45) miles per hour on 119<sup>th</sup> Street West from 45<sup>th</sup> Street North to 53<sup>rd</sup> Street North;
- (21) Fifty-five (55) miles per hour on 119<sup>th</sup> Street West from 53<sup>rd</sup> Street North to the north City limits;
- (22) Fifty-five (55) miles per hour on 135<sup>th</sup> Street West from the south City limits to the north City limits;
- (23) The maximum speed limits as established in this Section 14-102 and in Section 14-203 are based on an engineering and traffic investigation performed by the City Engineer and determined by the Governing Body of the

City to be reasonable and safe under the conditions found to exist on streets and highways in the City, and the Governing Body declares that the maximum speeds for streets and highways as specified in this Section 14-102 and Section 14-203 of the Code of the City are reasonable and safe maximum limits.

**SECTION 3. Repeal.** The original Sections 14-101 and 14-102 of the Code of the City of Maize, Kansas, are hereby repealed.

**SECTION 4. Effective Date.** This ordinance shall take effect and be in full force and effect after the publication of the summary of the ordinance in the official city newspaper.

PASSED by the City Council and APPROVED by the Mayor on this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

(SEAL)

\_\_\_\_\_  
DONNA CLASEN, Mayor

ATTEST:

By \_\_\_\_\_  
JOCELYN REID, City Clerk

APPROVED AS TO LEGAL FORM:

By \_\_\_\_\_  
Tom Powell, City Attorney



[A Summary of this Ordinance was published in the *Clarion*  
on \_\_\_\_\_, 2019.]

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE OF THE CITY OF MAIZE, KANSAS, AMENDING SECTIONS 11-101 AND 11-102 OF THE CODE OF THE CITY OF MAIZE, KANSAS, INCORPORATING BY REFERENCE THE 2019 "UNIFORM PUBLIC OFFENSE CODE FOR KANSAS CITIES," 35<sup>th</sup> EDITION, WITH CERTAIN ADDITIONS AND OMISSIONS, AND REPEALING THE ORIGINAL SECTIONS 11-101 AND 11-102.**

**BE IT ORDAINED by the Governing Body of the City of Maize, Kansas:**

**SECTION 1.** Section 11-101 of the Code of the City of Maize, Kansas, is hereby amended to read as follows:

11-101. **INCORPORATING UNIFORM PUBLIC OFFENSE CODE.** There is hereby incorporated by reference for the purpose of regulating public offenses within the corporate limits of the City of Maize, Kansas, that certain code known as the 2019 "Uniform Public Offense Code for Kansas Cities" 35<sup>th</sup> Edition, prepared and published in book form by the League of Kansas Municipalities, Topeka, Kansas, save and except such sections as are hereafter omitted, deleted, modified or changed. At least one copy of the Uniform Public Offense Code shall be marked or stamped "Official Copy as adopted by Ordinance No. \_\_\_\_\_," with all sections or portions thereof intended to be omitted or changed clearly marked to show any such omission or change and to which shall be attached a copy of this Ordinance, and filed with the city clerk to be open to inspection and available to the public at all reasonable hours.

**SECTION 2.** Section 11-102(a) of the Code of the City of Maize, Kansas, is hereby created and will read as follows:

11-102(a). Amended Section 10.5. Section 10.5 of the 2019 Uniform Public Offense Code, 35<sup>th</sup> Edition, is hereby amended to read as follows:

**UNLAWFUL DISCHARGE OF FIREARMS.**

(a) Unlawful discharge of a firearm is the reckless discharge of a firearm within or into the corporate limits of the City.

(b) This section 11-102(a) shall not apply to the discharge of any firearm within or into the corporate limits of the City if:

(1) The firearm is discharged in the lawful defense of one's person, another person or one's property;

(2) The firearm is discharged at a private or public shooting range;

(3) The firearm is discharged to lawfully take wildlife unless prohibited by the department of wildlife, parks and tourism or the governing body of the City;

(4) The firearm is discharged by authorized law enforcement officers, animal control officers or a person who has a wildlife control permit issued by the Kansas department of wildlife, parks and tourism;

- Police;
- (5) The firearm is discharged by special permit of the Chief of
  - (6) The firearm is discharged using blanks;
  - (7) The firearm is discharged in lawful self-defense or defense of another person against an animal attack. (K.S.A. Supp 21-6308a)
  - (8) The discharge of shotguns on one's own property, providing that the property is a parcel consisting of five (5) or more acres, and so long as the discharge is no closer than three hundred (300) feet to any structure on any adjoining parcel of land. In addition to property owners of parcels identified above, these exceptions shall extend to leaseholders of single family dwellings, and/or persons with written permission granted by the property owner. However, persons under eighteen (18) years old otherwise eligible must be accompanied by and supervised by a parent, grandparent, or guardian.

Unlawful discharge of a firearm is a Class B violation.

11-102(b). Amended Section 10.6. Section 10.6 of the 2019 Uniform Public Offense Code, 35<sup>th</sup> Edition, shall be amended to read as follows:

AIR GUN, AIR RIFLE, BOW AND ARROW, SLINGSHOT, BB GUN OR PAINT BALL GUN. The unlawful operation of an air gun, air rifle, bow and arrow, slingshot, BB gun or paint ball gun is the shooting, discharging or operating of any air gun, air rifle, bow and arrow, slingshot, BB gun or paint ball gun within the city, except within the confines of a building or other structure from which the projectiles cannot escape. This Section shall not be construed to apply to the shooting, discharging or operating of an air gun, air rifle, bow and arrow, slingshot, BB gun, pellet gun or paint ball gun on one's own property, provided that the property is a parcel consisting of five (5) or more acres, and so long as the shooting, discharging or operating is no closer than three hundred (300) feet to any structure on any adjoining parcel of land. In addition to property owners of parcels identified above, these exceptions shall extend to leaseholders of single family dwellings, and/or persons with written permission granted by the property owner. However, persons under eighteen (18) years of age otherwise eligible must be accompanied by and supervised by a parent, grandparent or guardian.

Unlawful operation of an air gun, air rifle, bow and arrow, slingshot, BB gun or paint ball gun is a Class C violation.

11-102(c). Amended Section 10.24. Section 10.24 of the 2019 Uniform Public Offense Code, 35<sup>th</sup> Edition, shall be amended to read as follows:

SMOKING PROHIBITED. (a) It shall be unlawful, with no requirement of a culpable mental state, to smoke in an enclosed area or a public meeting including, but not limited to:

- (1) public places;
- (2) taxicabs and limousines;
- (3) restrooms, lobbies, hallways and other common areas in public and private buildings, condominiums and other multiple-residential facilities;
- (4) restrooms, lobbies and other common areas in hotels and motels and in at least 80% of the sleeping quarters within a hotel or motel that may be rented to guests;

(5) access points of all buildings and facilities not exempted pursuant to subsection (d);  
(6) any place of employment; and  
(7) in outside non-enclosed areas of land that are operated by the City, for example, but not limited to City Hall, city parks, the city community building, the city wastewater treatment facility, and City-owned wells where the areas of land are posted as follows: signs posted outside non-enclosed areas of land operated by the City that conspicuously display the international no smoking symbol and clearly state that smoking is prohibited by Section 11-102(c) of the Code of the City of Maize, Kansas.

(b) Each employer having a place of employment that is an enclosed area shall provide a smoke-free workplace for all employees. Such employer shall also adopt and maintain a written smoking policy which shall prohibit smoking without exception in all areas of the place of employment. Such policy shall be communicated to all current employees within one week of its adoption and shall be communicated to all new employees upon hiring. Each employer shall provide a written copy of the smoking policy upon request to any current or prospective employee.

(c) Notwithstanding any other provision of this Section, 10.25 or 10.26, the proprietor or other person in charge of an adult care home, as defined in K.S.A. 39-923, and amendments thereto, or a medical care facility, may designate a portion of such adult care home, or the licensed long-term care unit of such medical care facility, as a smoking area, and smoking may be permitted within such designated smoking area.

(d) The provisions of this section shall not apply to:  
(1) the outdoor areas of any building or facility beyond the access points of such building or facility;  
(2) private homes or residences, except when such home or residence is used as a day care home, as defined in K.S.A. 65-530, and amendments thereto;  
(3) a hotel or motel room rented to one or more guests if the total percentage of such hotel or motel rooms in such hotel or motel does not exceed 20%;  
(4) the gaming floor of a lottery gaming facility or racetrack gaming facility, as those terms are defined in K.S.A. 74-8702, and amendments thereto;  
(5) that portion of an adult care home, as defined in K.S.A. 39-923, and amendments thereto, that is expressly designated as a smoking area by the proprietor or other person in charge of such adult care home pursuant to subsection (c) and that is fully enclosed and ventilated;  
(6) that portion of a licensed long-term care unit of a medical care facility that is expressly designated as a smoking area by the proprietor or other person in charge of such medical care facility pursuant to subsection (c) and that is fully enclosed and ventilated and to which access is restricted to the residents and their guests;  
(7) tobacco shops;  
(8) a Class A or Class B club defined in K.S.A. 41-2601, and amendments thereto, which (A) held a license pursuant to K.S.A. 41-2606 *et seq.*, and amendments thereto, as of January 1, 2009; and (B) notifies the secretary of

health and environment in writing not later than 90 days after the effective date of this act, that it wishes to continue to allow smoking on its premises; and

(9) a private club in designated areas where minors are prohibited.

(10) any benefit cigar dinner or other cigar dinner of a substantially similar nature that: (A) is conducted specifically and exclusively for charitable purposes by a nonprofit organization which is exempt from federal income taxation pursuant to Section 501(c)(3) of the federal internal revenue code of 1986; (B) is conducted no more than once per calendar year by such organization; and (C) has been held during each of the three years prior to January 1, 2011; and

(11) that portion of a medical or clinical research facility constituting a separately ventilated, secure smoking room dedicated and used solely and exclusively for clinical research activities conducted in accordance with regulatory authority of the United States or the state of Kansas, as determined by the director of alcoholic beverage control of the department of revenue. (K.S.A. Supp. 21-6110).

**SECTION 3. Repeal.** The original Sections 11-101 and 11-102 of the Code of the City of Maize, Kansas, are hereby repealed.

**SECTION 5. Effective Date.** This ordinance shall take effect upon publication of the summary of this ordinance in the official city newspaper of the City of Maize, Kansas.

PASSED by the Governing Body and APPROVED by the Mayor of the City of Maize, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

(SEAL)

\_\_\_\_\_  
DONNA CLASEN, Mayor

ATTEST:

\_\_\_\_\_  
JOCELYN REID, City Clerk

APPROVED AS TO LEGAL FORM:

By \_\_\_\_\_  
Tom Powell, City Attorney

**MAIZE CITY COUNCIL  
REGULAR MEETING  
MONDAY, AUGUST 19, 2019**

**AGENDA ITEM #9A**

**ITEM: GENERAL OBLIGATION REFUNDING AND IMPROVEMENT BONDS,  
SERIES 2019A**

The City is preparing to issue new general obligation bonds that will (1) permanently finance the 119<sup>th</sup> Street Water Line and (2) refinance two of the City’s existing bond issues (Series 2007B and Series 2014A) at a lower interest rates to provide some savings.

**119<sup>th</sup> STREET WATER LINE:**

As part of the outstanding Series 2017A Temporary Note, the City has provided interim financing for construction of the 119<sup>th</sup> Street Water Line. That project is complete, and we anticipate two companies (Worthington Cylinder & Kyodo Yushi) will pre-pay their special assessments, totaling \$330,000. (The City will adopt a “special assessment ordinance” relating to those special assessments.) The remainder of the cost will be covered by the city-at-large as part of this Series 2019A bond issue.

**REFINANCING 2007B AND 2014A BONDS:**

The city’s Series 2007B & 2014A Bonds (issued for various infrastructure projects) would also be refinanced as part of this issue (assuming interest rates remain favorable at time of sale next month). Interest rates for those two outstanding issues range as high as 4.25%. Lower anticipated interest rates would provide savings to the city.

<b>Date</b>	<b>ESTIMATED New Rates</b>	<b>New Debt Service (2019A Bonds)</b>	<b>Old Debt Service (2007B &amp; 2014A)</b>	<b>ESTIMATED Savings</b>
10/01/2019	-	-	-	-
10/01/2020	1.750%	509,271.74	544,315.00	35,043.26
10/01/2021	1.800%	517,190.00	552,315.00	35,125.00
10/01/2022	1.850%	529,990.00	564,555.00	34,565.00
10/01/2023	1.900%	542,220.00	575,795.00	33,575.00
10/01/2024	2.000%	553,860.00	586,095.00	32,235.00
10/01/2025	2.100%	569,660.00	600,045.00	30,385.00
10/01/2026	2.200%	579,475.00	612,895.00	33,420.00
10/01/2027	2.300%	593,365.00	623,645.00	30,280.00
10/01/2028	2.400%	576,175.00	608,050.00	31,875.00
10/01/2029	2.500%	223,575.00	256,700.00	33,125.00
10/01/2030	2.600%	233,950.00	268,900.00	34,950.00
10/01/2031	2.700%	248,750.00	280,300.00	31,550.00
10/01/2032	2.800%	262,810.00	295,900.00	33,090.00
10/01/2033	2.900%	276,090.00	310,500.00	34,410.00
10/01/2034	3.000%	293,550.00	328,387.50	34,837.50
<b>Total</b>		<b>\$6,509,931.74</b>	<b>\$7,008,397.50</b>	<b>\$498,465.76</b>

Funds have been included in the bond issue to apply for a bond rating from Standard & Poor's (S&P). We anticipate a similar rating to recent bond issues (AA-).

Some bond details...

Description:	General Obligation Refunding and Improvement Bonds, Series 2019A
Amount:	\$6,380,000 (may change, depending on bid structure)
Bids Due:	10:00 AM on September 16, 2019
Callable:	On and after October 1, 2024

A "sale resolution" to be approved tonight would authorize the city to receive bids to be considered at the city's September 16 regular meeting.

**LEGAL CONSIDERATIONS:**

Bond Counsel has prepared the attached documents relating to the 119<sup>th</sup> Street water line assessments and the "sale resolution" authorizing bids for the 2019A G.O. Bonds to be received at next month's meeting.

**RECOMMENDATION/ACTION:**

MOTION: Move to approve and file each of the documents relating to the 119<sup>th</sup> Street water line final costs and assessments.

MOTION: Move to pass the special assessment ordinance relating to the 119<sup>th</sup> Street water line.

MOTION: Move to approve the "sale resolution" for the 2019A G.O. Bonds.

**RESOLUTION NO. \_\_\_-19**

**A RESOLUTION AUTHORIZING THE OFFERING FOR SALE OF GENERAL OBLIGATION REFUNDING AND IMPROVEMENT BONDS, SERIES 2019A, OF THE CITY OF MAIZE, KANSAS.**

**WHEREAS**, the City of Maize, Kansas (the “Issuer”) has previously authorized certain internal improvements described as follows (the “Improvements”):

<u>Project Description</u>	<u>Ord./Res. No.</u>	<u>Authority (K.S.A.)</u>	<u>Amount</u>
Waterline Improvements – 119 <sup>th</sup> St.	600-17	12-6a01 <i>et seq.</i>	\$1,130,344

**WHEREAS**, the Issuer desires to issue its general obligation bonds in order to permanently finance the costs of such Improvements and to retire the following temporary notes of the Issuer, which were issued to temporarily finance a portion of the costs of the Improvements (the “Notes”):

<u>Series</u>	<u>Dated Date</u>	<u>Maturity Date</u>	<u>Original Amount</u>	<u>Outstanding Amount</u>	<u>Redemption Amount</u>	<u>Redemption Date</u>
2017A	11/29/2017	10/01/2020	\$4,260,000	\$2,800,000	\$1,130,000	10/01/2019

**WHEREAS**, the Issuer proposes to issue its general obligation bonds to pay a portion of the costs of the Improvements, including retiring the Notes; and

**WHEREAS**, due to the current interest rate environment, the Issuer has the opportunity to issue its general obligation refunding bonds in order to achieve an interest cost savings on all or a portion of the debt represented by such general obligation bonds described as follows (collectively the “Refunded Bonds”):

<u>Description</u>	<u>Series</u>	<u>Dated Date</u>	<u>Years</u>	<u>Amount</u>
G.O. Bonds	B, 2007	09/15/2007	2020 to 2028	\$2,850,000
G.O. Bonds	2014A	11/26/2014	2020 to 2034	2,555,000

**WHEREAS**, the City Council of the Issuer (the “Governing Body”) has selected the firm of Ranson Financial Group, LLC, Wichita, Kansas (the “Financial Advisor”), as financial advisor for one or more series of general obligation bonds of the Issuer to be issued in order to provide funds to permanently finance the Improvements, retire the Notes, and to refund the Refunded Bonds; and

**WHEREAS**, one of the duties and responsibilities of the Issuer is to prepare and distribute a preliminary official statement relating to said general obligation bonds; and

**WHEREAS**, the Issuer desires to authorize the Financial Advisor and Gilmore & Bell, P.C., Wichita, Kansas, the Issuer’s bond counsel (“Bond Counsel”), in conjunction with the Clerk and other officials of the Issuer as necessary to proceed with the preparation and distribution of a preliminary official statement and notice of bond sale and to authorize the distribution thereof and all other preliminary action necessary to sell said general obligation bonds.

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MAIZE, KANSAS, AS FOLLOWS:**

**Section 1.** There is hereby authorized to be offered for sale the Issuer’s General Obligation Refunding and Improvement Bonds, Series 2019A (the “Bonds”) described in the Notice of Bond Sale, which is hereby approved in substantially the form presented to the Governing Body this date (the “Notice of Bond Sale”). All proposals for the purchase of the Bonds shall be delivered to the Governing Body at its meeting to be held on the sale date referenced in the Notice of Bond Sale, at which meeting the Governing Body shall review such bids and award the sale of the Bonds or reject all proposals.

**Section 2.** The Mayor and Clerk in conjunction with the Financial Advisor and Bond Counsel are hereby authorized to cause to be prepared a Preliminary Official Statement relating to the Bonds (the “Preliminary Official Statement”), and such officials and other representatives of the Issuer are hereby authorized to use such document in connection with the sale of the Bonds.

**Section 3.** The Clerk, in conjunction with the Financial Advisor and Bond Counsel, is hereby authorized and directed to give notice of said bond sale by publishing a Notice of Intent to Seek Private Placement not less than 6 days before the date of the bond sale in a newspaper of general circulation in Sedgwick County, Kansas, and the *Kansas Register* and by distributing copies of the Notice of Bond Sale and Preliminary Official Statement to prospective purchasers of the Bonds. Proposals for the purchase of the Bonds shall be submitted upon the terms and conditions set forth in the Notice of Bond Sale and awarded or rejected in the manner set forth in the Notice of Bond Sale.

**Section 4.** For the purpose of enabling the purchaser of the Bonds (the “Purchaser”) to comply with the requirements of Rule 15c2-12 of the Securities and Exchange Commission (the “Rule”), the Mayor and Clerk are hereby authorized: (a) to approve the form of the Preliminary Official Statement and to execute the “Certificate Deeming Preliminary Official Statement Final” in substantially the form attached hereto as *Exhibit A* as approval of the Preliminary Official Statement, such official’s signature thereon being conclusive evidence of such official’s and the Issuer’s approval thereof; (b) covenant to provide continuous secondary market disclosure by annually transmitting certain financial information and operating data and other information necessary to comply with the Rule to the Municipal Securities Rulemaking Board; and (c) take such other actions or execute such other documents as such officers in their reasonable judgment deem necessary to enable the Purchaser to comply with the requirement of the Rule.

**Section 5.** The Issuer agrees to provide to the Purchaser within seven business days of the date of the sale of Bonds or within sufficient time to accompany any confirmation that requests payment from any customer of the Purchaser, whichever is earlier, sufficient copies of the final Official Statement to enable the Purchaser to comply with the requirements of the Rule and with the requirements of Rule G-32 of the Municipal Securities Rulemaking Board.

**Section 6.** The Mayor, Clerk and the other officers and representatives of the Issuer, the Financial Advisor and Bond Counsel are hereby authorized and directed to take such other action as may be necessary to: (a) carry out the sale of the Bonds; and (b) make provision for payment and/or redemption of the Notes and Refunded Bonds from proceeds of the Bonds. The redemption notices heretofore executed by the Clerk are ratified and approved.

**Section 7.** This Resolution shall be in full force and effect from and after its adoption by the Governing Body.

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**ADOPTED** by the City Council on August 19, 2019.

(SEAL)

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Mayor

ATTEST:

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Clerk

**EXHIBIT A**

**CERTIFICATE DEEMING  
PRELIMINARY OFFICIAL STATEMENT FINAL**

\_\_\_\_\_, 2019

Re: City of Maize, Kansas, General Obligation Refunding and Improvement Bonds, Series 2019A

The undersigned are the duly acting Mayor and Clerk of the City of Maize, Kansas (the "Issuer"), and are authorized to deliver this Certificate to the purchaser (the "Purchaser") of the above-referenced bonds (the "Bonds") on behalf of the Issuer. The Issuer has previously caused to be delivered to the Purchaser copies of the Preliminary Official Statement (the "Preliminary Official Statement") relating to the Bonds.

For the purpose of enabling the Purchaser to comply with the requirements of Rule 15c2-12(b)(1) of the Securities and Exchange Commission (the "Rule"), the Issuer hereby deems the information regarding the Issuer contained in the Preliminary Official Statement to be final as of its date, except for the omission of such information as is permitted by the Rule, such as offering prices, interest rates, selling compensation, aggregate principal amount, principal per maturity, delivery dates, ratings, identity of the underwriters and other terms of the Bonds depending on such matters.

**CITY OF MAIZE, KANSAS**

By: \_\_\_\_\_  
Title: Mayor

By: \_\_\_\_\_  
Title: Clerk

**NOTICE OF BOND SALE**

**\$6,380,000\***

**CITY OF MAIZE, KANSAS**

**GENERAL OBLIGATION REFUNDING AND IMPROVEMENT BONDS  
SERIES 2019A**

(GENERAL OBLIGATION BONDS PAYABLE  
FROM UNLIMITED AD VALOREM TAXES)

**Bids.** Written and electronic (as explained below) bids for the purchase of the above-referenced bonds (the “Bonds”) of the City of Maize, Kansas (the “Issuer”) herein described will be received on behalf of the undersigned Clerk of the Issuer at the address hereinafter set forth in the case of written bids, and via PARITY® in the case of electronic bids, until 10:00 a.m applicable Central Time (the “Submittal Hour”), on

**SEPTEMBER 16, 2019**

(the “Sale Date”). All bids will be publicly evaluated at said time and place and the award of the Bonds to the successful bidder (the “Successful Bidder”) will be acted upon by the City Council of the Issuer (the “Governing Body”) at its meeting to be held at 7:00 p.m. on the Sale Date. No oral or auction bids will be considered. Capitalized terms not otherwise defined herein shall have the meanings set forth in the hereinafter referenced Preliminary Official Statement relating to the Bonds.

**Terms of the Bonds.** The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof (the “Authorized Denomination”). The Bonds will be dated September 30, 2019 (the “Dated Date”), and will become due in principal installments on October 1 in the years as follows:

<u>Year</u>	<u>Principal Amount*</u>	<u>Year</u>	<u>Principal Amount*</u>
2020	\$435,000	2028	\$580,000
2021	450,000	2029	245,000
2022	470,000	2030	260,000
2023	490,000	2031	280,000
2024	510,000	2032	300,000
2025	540,000	2033	325,000
2026	560,000	2034	350,000
2027	585,000		

The Bonds will bear interest from the Dated Date at rates to be determined when the Bonds are sold as hereinafter provided, which interest will be payable semiannually on April 1 and October 1 in each year, beginning on April 1, 2020 (the “Interest Payment Dates”).

**\*Adjustment of Issue Size.** The Issuer reserves the right to increase or decrease the total principal amount of the Bonds or the schedule of principal payments described above, depending on the purchase price and interest rates bid and the offering prices specified by the Successful Bidder, but in no event will the total principal amount of the Bonds exceed \$6,500,000. The Successful Bidder may not withdraw its bid or change the interest rates bid as a result of any changes made to the principal amount of the Bonds or the schedule of principal payments as described herein. If there is an increase or decrease in the final aggregate principal amount of the Bonds or the schedule of principal payments as described above, the Issuer will notify the Successful Bidder by means of telephone or facsimile transmission, subsequently confirmed in writing, no later than 2:00 p.m. applicable Central Time, on the Sale Date. The actual purchase price for the Bonds shall be calculated by applying the percentage of par value bid by the Successful Bidder against the final aggregate principal amount of the Bonds, as adjusted, plus accrued interest from the Dated Date to the Closing Date (as hereinafter defined).

**Place of Payment.** The principal of and interest on the Bonds will be payable in lawful money of the United States of America by check or draft of the Treasurer of the State of Kansas, Topeka, Kansas (the "Paying Agent" and "Bond Registrar"). The principal of each Bond will be payable at maturity or earlier redemption to the owner thereof whose name is on the registration books (the "Bond Register") of the Bond Registrar (the "Registered Owner") upon presentation and surrender at the principal office of the Paying Agent. Interest on each Bond will be payable to the Registered Owner of such Bond as of the fifteenth day (whether or not a business day) of the calendar month next preceding each Interest Payment Date (the "Record Date") (a) mailed by the Paying Agent to the address of such Registered Owner as shown on the Bond Register or at such other address as is furnished to the Paying Agent in writing by such Registered Owner; or (b) in the case of an interest payment to Cede & Co. or any Owner of \$500,000 or more in aggregate principal amount of Bonds, by wire transfer to such Registered Owner upon written notice given to the Paying Agent by such Registered Owner, not less than 15 days prior to the Record Date for such interest, containing the wire transfer address to which such Registered Owner wishes to have such wire directed.

**Bond Registration.** The Bonds will be registered pursuant to a plan of registration approved by the Issuer and the Attorney General of the State of Kansas (the "State"). The Issuer will pay for the fees of the Bond Registrar for registration and transfer of the Bonds and will also pay for printing a reasonable supply of registered bond blanks. Any additional costs or fees that might be incurred in the secondary market, other than fees of the Bond Registrar, will be the responsibility of the Owners.

**Book-Entry-Only System.** The Depository Trust Company, New York, New York ("DTC"), will act as securities depository for the Bonds. The Bonds will initially be issued exclusively in "book entry" form and shall be initially registered in the name of Cede & Co., as the nominee of DTC and no beneficial owner will receive certificates representing their interests in the Bonds. During the term of the Bonds, so long as the book-entry-only system is continued, the Issuer will make payments of principal of, premium, if any, and interest on the Bonds to DTC or its nominee as the Registered Owner of the Bonds, DTC will make book-entry-only transfers among its participants and receive and transmit payment of principal of, premium, if any, and interest on the Bonds to its participants who shall be responsible for transmitting payments to beneficial owners of the Bonds in accordance with agreements between such participants and the beneficial owners. The Issuer will not be responsible for maintaining, supervising or reviewing the records maintained by DTC, its participants or persons acting through such participants. In the event that: (a) DTC determines not to continue to act as securities depository for the Bonds, or (b) the Issuer determines that continuation of the book-entry-only form of evidence and transfer of ownership of the Bonds would adversely affect the interests of the beneficial owners of the Bonds, the Issuer will discontinue the book-entry-only form of registration with DTC. If the Issuer fails to identify another qualified securities depository to replace DTC, the Issuer will cause to be authenticated and delivered to the beneficial owners

replacement Bonds in the form of fully registered certificates. Reference is made to the Official Statement for further information regarding the book-entry-only system of registration of the Bonds and DTC.

### **Redemption of Bonds Prior to Maturity.**

**General.** Whenever the Issuer is to select Bonds for the purpose of redemption, it will, in the case of Bonds in denominations greater than the minimum Authorized Denomination, if less than all of the Bonds then outstanding are to be called for redemption, treat each minimum Authorized Denomination of face value of each such fully registered Bond as though it were a separate Bond in the minimum Authorized Denomination.

**Optional Redemption.** At the option of the Issuer, Bonds maturing on October 1 in the years 2025, and thereafter, will be subject to redemption and payment prior to maturity on October 1, 2024, and thereafter, as a whole or in part (selection of maturities and the amount of Bonds of each maturity to be redeemed to be determined by the Issuer in such equitable manner as it may determine) at any time, at the redemption price of 100% (expressed as a percentage of the principal amount), plus accrued interest to the date of redemption.

**Mandatory Redemption.** A bidder may elect to have all or a portion of the Bonds scheduled to mature in consecutive years issued as term bonds (the “Term Bonds”) scheduled to mature in the latest of said consecutive years and subject to mandatory redemption requirements consistent with the schedule of serial maturities set forth above, subject to the following conditions: (a) not less than all Bonds of the same serial maturity shall be converted to Term Bonds with mandatory redemption requirements; and (b) a bidder shall make such an election by completing the applicable paragraph on the Official Bid Form[ or completing the applicable information on PARITY®.

**Notice and Effect of Call for Redemption.** Unless waived by any owner of Bonds to be redeemed, if the Issuer shall call any Bonds for redemption and payment prior to the maturity thereof, the Issuer shall give written notice of its intention to call and pay said Bonds to the Bond Registrar, any provider of municipal bond insurance and the Successful Bidder. In addition, the Issuer shall cause the Bond Registrar to give written notice of redemption to the registered owners of said Bonds. Each of said written notices shall be deposited in United States first class mail not less than 30 days prior to the Redemption Date. All notices of redemption shall state the Redemption Date, the redemption price, the Bonds to be redeemed, the place of surrender of Bonds so called for redemption and a statement of the effect of the redemption. The Issuer shall also give such additional notice as may be required by State law or regulation of the Securities and Exchange Commission in effect as of the date of such notice. If any Bond be called for redemption and payment as aforesaid, all interest on such Bond shall cease from and after the Redemption Date, provided funds are available for its payment at the price hereinbefore specified.

**Authority, Purpose and Security.** The Bonds are being issued pursuant to K.S.A. 10-427 et seq., and K.S.A. 12-6a01 et seq., as amended, and an ordinance and a resolution adopted by the Governing Body (collectively the “Bond Resolution”) for the purpose of paying a portion of the cost of certain internal improvements (the “Improvements”) and to refund the Refunded Bonds. The Bonds shall be general obligations of the Issuer payable as to both principal and interest in part from special assessments levied upon the property benefited by the construction of the Improvements and the improvements financed by the Refunded Bonds, and if not so paid, from ad valorem taxes which may be levied without limitation as to rate or amount upon all the taxable tangible property, real and personal, within the territorial limits of the Issuer. The full faith, credit and resources of the Issuer are irrevocably pledged for the prompt payment of the principal and interest on the Bonds as the same become due.

**Submission of Bids.** Written bids must be made on forms which may be procured from the Financial Advisor and shall be addressed to the undersigned, and marked “Proposal for General Obligation Refunding and Improvement Bonds, Series 2019A.” Written bids submitted by facsimile should not be preceded by a cover sheet and should be sent only once to the Financial Advisor at (316) 265-5403. Written bids submitted by email should be sent only once to [larry@citycode.com](mailto:larry@citycode.com). Confirmation of receipt of facsimile and email bids may be made by contacting the undersigned at the number listed below. Bids must be received prior to the Submittal Hour on the Sale Date. The Issuer shall not be responsible for failure of transmission of facsimile or email or delivery by mail or in person of any bid. Electronic bids via PARITY® must be submitted in accordance with its Rules of Participation, as well as the provisions of this Notice of Bond Sale. If provisions of this Notice of Bond Sale conflict with those of PARITY®, this Notice of Bond Sale shall control. The Issuer shall not be responsible for any failure, misdirection or error in the means of transmission selected by any bidder.

**PARITY®.** Information about the electronic bidding services of PARITY® may be obtained from i-Deal LLC at 1359 Broadway, 2nd Floor, New York, New York 10018, Phone No. (212) 849-5023.

**Conditions of Bids.** Proposals will be received on the Bonds bearing such rate or rates of interest as may be specified by the bidders, subject to the following conditions: (a) the same rate shall apply to all Bonds of the same maturity year; (b) no interest rate may exceed a rate equal to the daily yield for the 10-year Treasury Bond published by *THE BOND BUYER*, in New York, New York, on the Monday next preceding the day on which the Bonds are sold, plus 3%; and (c) no supplemental interest payments will be considered. No bid for less than 99% of the principal amount of the Bonds and accrued interest thereon to the date of delivery will be considered. Each bid shall specify the total interest cost (expressed in dollars) during the term of the Bonds on the basis of such bid, the discount, if any, the premium, if any, offered by the bidder, the net interest cost (expressed in dollars) on the basis of such bid, and the average annual net interest rate (expressed as a percentage) on the basis of such bid. Each bidder shall certify to the Issuer the correctness of the information contained on the Official Bid Form; the Issuer will be entitled to rely on such certification. Each bidder agrees that, if it is awarded the Bonds, it will provide the certification described under the caption “Establishment of Issue Price” in this Notice.

**Good Faith Deposit.** A good faith deposit is **not** required in connection with the submission of a bid.

**Basis of Award.** The award of the Bonds will be made on the basis of the lowest net interest cost (expressed in dollars), which will be determined by subtracting the amount of the premium bid, if any, from or adding the amount of the discount bid, if any, to the total interest cost to the Issuer. The Financial Advisor will compute the net interest cost based on such bids. If there is any discrepancy between the net interest cost specified and the interest rates specified, the specified net interest cost shall govern and the interest rates specified in the bid shall be adjusted accordingly. If two or more proper bids providing for identical amounts for the lowest net interest cost are received, the Governing Body will determine which bid, if any, will be accepted, and its determination is final.

The Issuer reserves the right to reject any and/or all bids and to waive any irregularities in a submitted bid. Any bid received after the Submittal Hour on the Sale Date will be returned to the bidder. Any disputes arising hereunder shall be governed by the laws of the State, and any party submitting a bid agrees to be subject to jurisdiction and venue of the federal and state courts within the State with regard to such dispute.

The Issuer’s acceptance, including electronic acceptance through PARITY®, of the Successful Bidder’s proposal for the purchase of the Bonds in accordance with this Notice of Bond Sale shall constitute a bond purchase agreement between the Issuer and the Successful Bidder for purposes of the laws of the

State and a contract between the Issuer and the Successful Bidder for the purposes of [Rule 15c2-12 of the Securities and Exchange Commission (the “Rule”) and Rule G-32 of the Municipal Securities Rulemaking Board (“Rule G-32”). The method of acceptance shall be determined solely by the Governing Body.

**Bond Ratings.** The outstanding general obligation bonds of the Issuer are rated “AA-” by S&P Global Ratings, a division of S&P Global Inc (“S&P”). The Issuer has applied to S&P for a rating on the Bonds herein offered for sale.

**Optional Bond Insurance.** The Issuer has **not** applied for any policy of municipal bond insurance with respect to the Bonds. If the Bonds qualify for municipal bond insurance, and any bidder desires to purchase such policy, such indication and the name of the desired insurer must be set forth on the bidder’s Official Bid Form. The Issuer specifically reserves the right to reject any bid specifying municipal bond insurance, even though such bid may result in the lowest net interest cost to the Issuer.

If the Successful Bidder elects to purchase the Bonds with municipal bond insurance, certain rating agencies will assign their ratings to the Bonds with the understanding that upon delivery of the Bonds, a policy insuring the payment when due of the principal of and interest on the Bonds will be issued by such bond insurer. All costs associated with the purchase and issuance of such municipal bond insurance policy and associated ratings and expenses (other than any independent rating requested by the Issuer) shall be paid by the Successful Bidder. Failure of the municipal bond insurer to issue the policy after the award of the Bonds shall not constitute cause for failure or refusal by the Successful Bidder to accept delivery of the Bonds.

**CUSIP Numbers.** CUSIP identification numbers will be assigned and printed on the Bonds, but neither the failure to print such number on any Bond nor any error with respect thereto shall constitute cause for failure or refusal by the purchaser thereof to accept delivery of and pay for the Bonds in accordance with the terms of this Notice. The Financial Advisor will apply for CUSIP numbers pursuant to Rule G-34 implemented by the Municipal Securities Rulemaking Board. All expenses in relation to the assignment and printing of CUSIP numbers on the Bonds will be paid by the Issuer.

**Delivery and Payment.** The Issuer will pay for preparation of the Bonds and will deliver the Bonds properly prepared, executed and registered without cost on or about **SEPTEMBER 30, 2019** (the “Closing Date”), to DTC for the account of the Successful Bidder. The Successful Bidder will be furnished with a certified transcript of the proceedings evidencing the authorization and issuance of the Bonds and the usual closing documents, including a certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity and a certificate regarding the completeness and accuracy of the Official Statement. Payment for the Bonds shall be made in federal reserve funds, immediately available for use by the Issuer. The Issuer will deliver one Bond of each maturity registered in the nominee name of DTC.

#### **Establishment of Issue Price.**

(a) In order to provide the Issuer with information necessary for compliance with Section 148 of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations promulgated thereunder (collectively, the “Code”), the Successful Bidder will be required to assist the Issuer in establishing the “issue price” of the Bonds and complete, execute and deliver to the Issuer prior to the Closing Date, a written certification in a form acceptable to the Successful Bidder, the Issuer and Bond Counsel (the “Issue Price Certificate”) containing the following for each maturity of the Bonds: (1) the interest rate; (2) the reasonably expected initial offering price to the “public” (as said term is used in Treasury Regulation Section 1.148-1(f) (the “Regulation”)) or the sale price; and (3) pricing wires or equivalent communications supporting such offering or sale price. However, such Issue Price Certificate may indicate that the

Successful Bidder has purchased the Bonds for its own account in a capacity other than as an underwriter or wholesaler, and currently has no intent to reoffer the Bonds for sale to the public. Any action to be taken or documentation to be received by the Issuer pursuant hereto may be taken or received by the Financial Advisor or Bond Counsel on behalf of the Issuer.

(b) The Issuer intends that the sale of the Bonds pursuant to this Notice shall constitute a “competitive sale” as defined in the Regulation. In support thereof: (1) the Issuer shall cause this Notice to be disseminated to potential bidders in a manner reasonably designed to reach potential bidders; (2) all bidders shall have an equal opportunity to submit a bid; (3) the Issuer reasonably expects that it will receive bids from at least three bidders that have established industry reputations for underwriting municipal bonds such as the Bonds; and (4) the Issuer anticipates awarding the sale of the Bonds to the bidder that provides a bid with the lowest TIC in accordance with the section hereof entitled “Basis of Award.”

(c) Any bid submitted pursuant to this Notice shall be considered a firm offer for the purchase of the Bonds as specified therein. The Successful Bidder shall constitute an “underwriter” as said term is defined in the Regulation. By submitting its bid, the Successful Bidder confirms that it shall require any agreement among underwriters, a selling group agreement or other agreement to which it is a party relating to the initial sale of the Bonds, to include provisions requiring compliance with provisions of the Code and the Regulation regarding the initial sale of the Bonds.

(d) If all of the requirements of a “competitive sale” are not satisfied, the Issuer shall advise the Successful Bidder of such fact at the time of award of the sale of the Bonds to the Successful Bidder and the following provisions shall apply to the Bonds. ***In such event, any bid submitted will not be subject to cancellation or withdrawal.*** Within twenty-four (24) hours of the notice of award of the sale of the Bonds, the Successful Bidder shall advise the Issuer if a “substantial amount” (as defined in the Regulation (10%)) of any maturity of the Bonds has been sold to the public and the price at which such substantial amount was sold. The Issuer will treat such sale price as the “issue price” for such maturity, applied on a maturity-by-maturity basis. The Issuer will ***not*** require the Successful Bidder to comply with that portion of the Regulation commonly described as the “hold-the-offering-price” requirement for the remaining maturities, but the Successful Bidder may elect such option. If the Successful Bidder exercises such option, the Issuer will apply the initial offering price to the public provided in the bid as the issue price for such maturities. If the Successful Bidder does not exercise that option, it shall thereafter promptly provide the Issuer the prices at which a substantial amount of such maturities are sold to the public. ***Any change in the issue price of any of the Bonds after the Submittal Hour will not affect the purchase price for the Bonds submitted in the bid of the Successful Bidder.***

(e) This agreement by the Successful Bidder to provide such information will continue to apply after the Closing Time if: (a) the Issuer requests the information in connection with an audit or inquiry by the Internal Revenue Service (the “IRS”) or the Securities and Exchange Commission (the “SEC”) or (b) the information is required to be retained by the Issuer pursuant to future regulation or similar guidance from the IRS, the SEC or other federal or state regulatory authority.

**Preliminary Official Statement and Official Statement.** The Issuer has prepared a Preliminary Official Statement relating to the Bonds, “deemed final” by the Issuer except for the omission of certain information as provided in the Rule, copies of which may be obtained from the Financial Advisor. Upon the sale of the Bonds, the Issuer will adopt the final Official Statement and will furnish the Successful Bidder, without cost, within seven business days of the acceptance of the Successful Bidder’s proposal, with a sufficient number of copies thereof, which may be in electronic format, in order for the Successful Bidder to comply with the requirements of the Rule and Rule G-32. Additional copies may be ordered by the Successful Bidder at its expense.



**Continuing Disclosure.** In the Bond Resolution, the Issuer has covenanted to provide annually certain financial information and operating data and other information necessary to comply with the Rule, and to transmit the same to the Municipal Securities Rulemaking Board. This covenant is for the benefit of and is enforceable by any Registered Owner of the Bonds. For further information, reference is made to the caption “CONTINUING DISCLOSURE” in the Preliminary Official Statement.

**Assessed Valuation and Indebtedness**

Information regarding the assessed valuation of the taxable tangible property within the City and the amount of indebtedness of the Issuer as of the date of delivery of the Bonds is set forth in the Preliminary Official Statement.

**Legal Opinion.** The Bonds will be sold subject to the approving legal opinion of GILMORE & BELL, P.C., WICHITA, KANSAS, Bond Counsel to the Issuer, which opinion will be furnished and paid for by the Issuer, will be printed on the Bonds, if the Bonds are printed, and will be delivered to the Successful Bidder when the Bonds are delivered. Said opinion will also include the opinion of Bond Counsel relating to the interest on the Bonds being excludable from gross income for federal income tax purposes and exempt from income taxation by the State. Reference is made to the Preliminary Official Statement for further discussion of federal and State income tax matters relating to the interest on the Bonds.

**Additional Information.** Additional information regarding the Bonds may be obtained from the Financial Advisor at the address set forth below:

**DATED: August 19, 2019.**

**CITY OF MAIZE, KANSAS**

***Issuer Address:***

City Hall  
10100 Grady Avenue  
Maize, Kansas 67101  
Attn: Jocelyn Reid, Clerk  
Phone No.: (316) 722-7561  
Fax No.: (316) 722-0346  
Email: [jreid@cityofmaize.org](mailto:jreid@cityofmaize.org)

***Financial Advisor – Facsimile Bid  
and Email Bid Delivery Address:***

Ranson Financial Group, LLC  
200 W. Douglas, Suite 600  
Attn: Larry Kleeman  
Phone No.: (316) 264-3400  
Fax No.: (316) 265-5403  
Email: [larry@citycode.com](mailto:larry@citycode.com)

**NOTICE OF INTENT TO SEEK PRIVATE PLACEMENT**

**CITY OF MAIZE, KANSAS  
GENERAL OBLIGATION REFUNDING AND IMPROVEMENT BONDS, SERIES 2019A**

Notice is hereby given that the City of Maize, Kansas (the “Issuer”) proposes to seek a private placement of the above-referenced bonds (the “Bonds”). The maximum aggregate principal amount of the Bonds shall not exceed \$1,000,000. The proposed sale of the Bonds is in all respects subject to approval of a bond purchase agreement between the Issuer and the purchaser of the Bonds and the passage of an ordinance and adoption of a resolution by the Governing Body authorizing the issuance of the Bonds and the execution of various documents necessary to deliver the Bonds.

DATED: August 19, 2019.

Jocelyn Reid, Clerk

**OFFICIAL BID FORM**  
 PROPOSAL FOR THE PURCHASE OF CITY OF MAIZE, KANSAS  
 GENERAL OBLIGATION REFUNDING AND IMPROVEMENT BONDS, SERIES 2019A

TO: Jocelyn Reid, Clerk, City of Maize, Kansas

September 16, 2019

For \$6,380,000\* principal amount of General Obligation Refunding and Improvement Bonds, Series 2019A, of the City of Maize, Kansas, to be dated September 30, 2019, as described in the Notice of Bond Sale dated August 19, 2019 (the "Notice"), said Bonds to bear interest as follows:

<u>Stated Maturity</u> <u>October 1</u>	<u>Principal Amount*</u>	<u>Annual Rate of Interest</u>	<u>Initial Offering Price</u>	<u>Stated Maturity</u> <u>October 1</u>	<u>Principal Amount*</u>	<u>Annual Rate of Interest</u>	<u>Initial Offering Price</u>
2020	\$435,000	_____ %	_____ %	2028	\$580,000	_____ %	_____ %
2021	450,000	_____ %	_____ %	2029	245,000	_____ %	_____ %
2022	470,000	_____ %	_____ %	2030	260,000	_____ %	_____ %
2023	490,000	_____ %	_____ %	2031	280,000	_____ %	_____ %
2024	510,000	_____ %	_____ %	2032	300,000	_____ %	_____ %
2025	540,000	_____ %	_____ %	2033	325,000	_____ %	_____ %
2026	560,000	_____ %	_____ %	2034	350,000	_____ %	_____ %
2027	585,000	_____ %	_____ %				

\* Subject to change, see the Notice

the undersigned will pay the purchase price for the Bonds set forth below, plus accrued interest to the date of delivery.

Principal Amount .....	\$6,380,000*.00
Less Discount (not to exceed 1%).....	- _____
Plus Premium (if any) .....	_____
Total Purchase Price .....	\$ _____
Total interest cost to maturity at the rates specified .....	\$ _____
Net interest cost (adjusted for Discount and/or Premium) .....	\$ _____
Average annual net interest rate .....	_____ %

The Bidder elects to have the following Term Bonds:

<u>Maturity Date</u>	<u>Years</u>	<u>Amount*</u>
October 1, _____	_____ to _____	\$ _____
October 1, _____	_____ to _____	\$ _____

\*subject to mandatory redemption requirements in the amounts and at the times shown above.

This proposal is subject to all terms and conditions contained in the Notice, and if the undersigned is the Successful Bidder, the undersigned will comply with all of the provisions contained in the Notice. The acceptance of this proposal by the Issuer by execution below shall constitute a contract between the Issuer and the Successful Bidder for purposes of complying with Rule 15c2-12 of the Securities and Exchange Commission and a bond purchase agreement for purposes of the laws of the State of Kansas.

Submitted by: \_\_\_\_\_

(LIST ACCOUNT MEMBERS ON REVERSE)

By: \_\_\_\_\_

Telephone No. (\_\_\_\_) \_\_\_\_\_

**ACCEPTANCE**

Pursuant to action duly taken by the Governing Body of the City of Maize, Kansas, the above proposal is hereby accepted on September 16, 2019.

Attest:

\_\_\_\_\_  
Clerk

\_\_\_\_\_  
Mayor

**NOTE:** No additions or alterations in the above proposal form shall be made, and any erasures may cause rejection of any bid. Bids submitted by email should be sent only once to [larry@citycode.com](mailto:larry@citycode.com). Facsimile bids may be filed with Ranson Financial Group, LLC, Fax No. (316) 265-5403 or electronic bids may be submitted via **PARITY**<sup>®</sup>, at or prior to 10:00 A.M. applicable Central Time, on August 19, 2019. Any bid received after such time will not be accepted or shall be returned to the bidder.

***EXHIBIT A-1***

**CITY OF MAIZE, KANSAS**

**WATERLINE IMPROVEMENTS – 119<sup>th</sup> STREET  
RESOLUTION NO. 600-17**

**STATEMENT OF FINAL COSTS**

CONSTRUCTION	\$855,091.02
ENGINEERING	164,229.00
ADMIN & COSTS OF ISSUANCE	76,636.72
NOTE INTEREST	34,387.22
<b><i>TOTAL</i></b>	<b>\$1,130,343.96</b>

***EXHIBIT B***

**ASSESSMENT ROLL CERTIFICATION**

The undersigned having been designated by the City of Maize, Kansas (the “City”), to determine the amounts of the respective assessments and to prepare the proposed Assessment Roll therefor in connection with certain internal improvements previously authorized by the City Council, hereby reports that each and all of the respective assessments have been determined to be as shown on the Schedule(s) attached hereto and made a part hereof by reference as though fully set out herein.

Dated August 19, 2019.

**CITY OF MAIZE, KANSAS**

By: \_\_\_\_\_  
City Clerk

**SCHEDULE B-1**

**WATERLINE IMPROVEMENTS – 119<sup>th</sup> STREET  
RESOLUTION NO. 600-17**

<b>Description of Property</b>	<b>Amount of Assessment</b>
Lot 1, Block B Maize Industrial 2nd Addition	\$300,000.00
<p>A TRACT IN THE SOUTHEAST QUARTER OF SECTION 13 TOWNSHIP 26 SOUTH RANGE 2 WEST OF THE 6TH P M SEDGWICK COUNTY KANSAS DESCRIBED AS FOLLOWS FROM THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER S 00 DEGRES 00'E A DISTANCE OF 910.83 FEET TO THE POINT OF BEGINNING THENCE S 00 DEGREES 00 E A DISTANCE OF 586.16 FEET THENCE S 89 DEGREES 14' W A DSITANCE OF 1290.00 FEET THENCE N 00 DEGREES 00' E A DISTANCE OF 556.16 FEET THENCE S 89 DEGREES 14' W A DISTANCE OF 90.67 FEET THENCE N 45 DEGREES 46' W A DISTANCE OF 185.26 FEET THENCE N 89 DGREES 14' E A DISTANCE OF 193.50 FEET THENCE S 45 DEGREES 46' E A DISTANCE OF 185.26 FEET THENCE N 89 DEGREES 14'E A DISTANCE OF 750.00 FEET THENCE N 00 DEGREES 00'E A DISTANCE OF 30.0 FEET THENCE N 89 DEGREES 14' E A DISTANCE OF 437.17 FEET TO THE POINT OF BEGINNING EXCEPT THE EAST 40 FEET THEREOF</p>	30,000.00

(Published in the *Clarion* on August 22, 2019)

**ORDINANCE NO. \_\_\_\_**

**AN ORDINANCE LEVYING SPECIAL ASSESSMENTS ON CERTAIN PROPERTY TO PAY THE COSTS OF INTERNAL IMPROVEMENTS IN THE CITY OF MAIZE, KANSAS, AS PREVIOUSLY AUTHORIZED BY RESOLUTION NO. 600-17 OF THE CITY; AND PROVIDING FOR THE COLLECTION OF SUCH SPECIAL ASSESSMENTS.**

---

**WHEREAS**, the governing body of the City of Maize, Kansas (the “City”) has previously authorized certain internal improvements (the “Improvements”) to be constructed pursuant to K.S.A. 12-6a01 *et seq.* (the “Act”); and

**WHEREAS**, the governing body has heretofore received waivers (collectively the “Waiver”) of public hearing and right to protest the levy of special assessment from the owners of 100% of the property liable for assessment for the cost of the Improvements to be assessed; and

**WHEREAS**, the governing body desires to levy assessments on certain property benefited by the construction of the Improvements.

**NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF MAIZE, KANSAS:**

**Section 1. Levy of Assessments.** For the purpose of paying the costs of the following described Improvements:

**Waterline Improvements – 119<sup>th</sup> Street (Resolution No. 600-17)**

there are hereby levied and assessed the amounts (with such clerical or administrative amendments thereto as may be approved by the City Attorney) against the property described on *Exhibit A* attached hereto.

**Section 2. Payment of Assessments.** The amounts so levied and assessed in *Section 1* of this Ordinance shall be due and payable from and after the date of publication of this Ordinance.

**Section 3. Notification.** The City Clerk shall notify the owners of the properties described in *Exhibit A* attached hereto insofar as known to the City Clerk, of the amounts of their respective assessments; and, the notice shall further state that pursuant to the Waiver, bonds will be issued therefor, and the amount of such assessment will be collected in installments with interest if such assessments are not paid in full prior to the issuance of such bonds.

**Section 4. Certification.** The special assessments shall be certified by the City Clerk to the County Clerk in the same manner and at the same time as other taxes are certified and, if not paid in

advance, will be collected in 15 annual installments, together with interest on such amounts at a rate not exceeding the maximum rate therefor as prescribed by the Act. Interest on the assessed amount remaining unpaid between the effective date of this Ordinance and the date the first installment is payable, but not less than the amount of interest due during the coming year on any outstanding bonds issued to finance the Improvements, shall be added to the first installment. The interest for one year on all unpaid installments shall be added to each subsequent installment until paid.

**Section 5. Effective Date.** This Ordinance shall take effect and be in force from and after its passage, approval and publication once in the official City newspaper.

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**PASSED** by the governing body of the City on August 19, 2019 and signed by the Mayor.

(SEAL)

---

Mayor

ATTEST:

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City Clerk

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**EXHIBIT A**

**WATERLINE IMPROVEMENTS – 119<sup>th</sup> STREET  
RESOLUTION NO. 600-17**

<b>Description of Property</b>	<b>Amount of Assessment</b>
Lot 1, Block B Maize Industrial 2nd Addition	\$300,000
A TRACT IN THE SOUTHEAST QUARTER OF SECTION 13 TOWNSHIP 26 SOUTH RANGE 2 WEST OF THE 6TH P M SEDGWICK COUNTY KANSAS DESCRIBED AS FOLLOWS FROM THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER S 00 DEGRES 00'E A DISTANCE OF 910.83 FEET TO THE POINT OF BEGINNING THENCE S 00 DEGREES 00 E A DISTANCE OF 586.16 FEET THENCE S 89 DEGREES 14' W A DSITANCE OF 1290.00 FEET THENCE N 00 DEGREES 00' E A DISTANCE OF 556.16 FEET THENCE S 89 DEGREES 14' W A DISTANCE OF 90.67 FEET THENCE N 45 DEGREES 46' W A DISTANCE OF 185.26 FEET THENCE N 89 DGREES 14' E A DISTANCE OF 193.50 FEET THENCE S 45 DEGREES 46' E A DISTANCE OF 185.26 FEET THENCE N 89 DEGREES 14'E A DISTANCE OF 750.00 FEET THENCE N 00 DEGREES 00'E A DISTANCE OF 30.0 FEET THENCE N 89 DEGREES 14' E A DISTANCE OF 437.17 FEET TO THE POINT OF BEGINNING EXCEPT THE EAST 40 FEET THEREOF	30,000

**CERTIFICATE**

I hereby certify that the foregoing is a true and correct copy of the original ordinance; that the Ordinance was passed on August 19, 2019; that the record of the final vote on its passage is found on page \_\_\_\_ of journal \_\_\_\_; and that the Ordinance or a summary thereof was published in the *Clarion* on August 22, 2019.

DATED: August 22, 2019.

---

City Clerk

## NOTICE OF ASSESSMENT

August 22, 2019  
City of Maize, Kansas

Property Owner:

You are hereby notified, as owner of record of the property described on ***Schedule I*** attached hereto, that pursuant to Ordinance No. \_\_\_\_\_ (the “Ordinance”) of the City of Maize, Kansas (the “City”) there has been assessed against the property, the costs of certain internal improvements previously authorized by the governing body of the City (the “Improvements”). The description of the Improvements, the resolution number authorizing the same and the amount of assessment are set forth on ***Schedule I*** attached hereto.

Pursuant to the Waiver of Assessment Proceedings previously submitted to the City, bonds will be issued by the City for the amount of such assessment, and the balance of such assessment remaining unpaid will be collected in 15 annual installments, together with interest on such amounts at a rate not exceeding the maximum rate therefor as prescribed by K.S.A. 12-6a01 *et seq.* Interest accruing between the date set forth above and the date the first installment is payable, but not less than the amount of interest due during the coming year on any outstanding bonds issued to finance the Improvements, shall be added to the first installment. The interest for one year on all unpaid installments shall be added to each subsequent installment until paid.

Jocelyn Reid, City Clerk

**SCHEDULE I**

**WATERLINE IMPROVEMENTS – 119<sup>th</sup> STREET  
RESOLUTION NO. 600-17**

Description of Property	Amount of Assessment
Lot 1, Block B Maize Industrial 2nd Addition	\$300,000
A TRACT IN THE SOUTHEAST QUARTER OF SECTION 13 TOWNSHIP 26 SOUTH RANGE 2 WEST OF THE 6TH P M SEDGWICK COUNTY KANSAS DESCRIBED AS FOLLOWS FROM THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER S 00 DEGRES 00'E A DISTANCE OF 910.83 FEET TO THE POINT OF BEGINNING THENCE S 00 DEGREES 00 E A DISTANCE OF 586.16 FEET THENCE S 89 DEGREES 14' W A DSITANCE OF 1290.00 FEET THENCE N 00 DEGREES 00' E A DISTANCE OF 556.16 FEET THENCE S 89 DEGREES 14' W A DISTANCE OF 90.67 FEET THENCE N 45 DEGREES 46' W A DISTANCE OF 185.26 FEET THENCE N 89 DGREES 14' E A DISTANCE OF 193.50 FEET THENCE S 45 DEGREES 46' E A DISTANCE OF 185.26 FEET THENCE N 89 DEGREES 14'E A DISTANCE OF 750.00 FEET THENCE N 00 DEGREES 00'E A DISTANCE OF 30.0 FEET THENCE N 89 DEGREES 14' E A DISTANCE OF 437.17 FEET TO THE POINT OF BEGINNING EXCEPT THE EAST 40 FEET THEREOF	30,000

**CERTIFICATE OF MAILING**

STATE OF KANSAS            )  
  ) ss:  
COUNTY OF SEDGWICK    )

The undersigned, City Clerk of the City of Maize, Kansas, does hereby certify that on August 22, 2019, the date on which Ordinance No. \_\_\_\_\_ of the City (the “Ordinance”) was published, I caused to be mailed to the owners of the properties liable for the assessments set out in the Ordinance, at their last known post office addresses, a Notice of Assessment showing the respective assessments levied against their properties and stating the manner in which the assessments will be collected.

A sample copy of the form of such Notice of Assessment is attached hereto.

WITNESS my hand and seal as of August 22, 2019.

(Seal)

\_\_\_\_\_  
Jocelyn Reid, City Clerk

[attach sample copy of form]

**CERTIFICATE OF CITY TREASURER**

STATE OF KANSAS            )  
  ) ss:  
COUNTY OF SEDGWICK    )

The undersigned, City Treasurer of the City of Maize, Kansas (the “City”), does hereby certify that within the time allowed by Ordinance No. \_\_\_\_\_ of the City for the payment of special assessments in cash, property owners specially assessed for the costs of certain internal improvements previously authorized by the City Council of the City, paid in cash the amounts set forth below:

<b>Resolution No.</b>	<b>Amount</b>
600-17	\$330,000

WITNESS my hand on \_\_\_\_\_.

\_\_\_\_\_  
City Treasurer

## WAIVER OF ASSESSMENT PROCEEDINGS

TO THE GOVERNING BODY OF THE CITY OF MAIZE, KANSAS:

The undersigned hereby states that he or she is the record owner or a duly authorized representative of the record owner (collectively, the "Owner") of 100% of the real estate described below (the "Property"), situated in the City of Maize, Sedgwick County, Kansas (the "City"), which is a portion of the property liable for special assessment for the costs of constructing the following described improvements (the "Improvements"):

**Resolution No. 600-17**  
**Waterline Improvements – 119<sup>th</sup> Street.**

The Owner hereby further states that the Owner has received a copy of the Statement of Final Costs and Assessment Roll relating to the Improvements, which have been prepared by or on behalf of the City.

After being advised of the Owner's right to a public hearing and other matters related to the Improvements, the Owner hereby agrees to the following:

1. Waiver of formal notice of and the holding of a public hearing by the governing body of the City for the purpose of considering and assessing special assessments against the Property;
2. Consent to the levy of special assessments against the Property in the amounts hereinafter described (the "Special Assessment") by appropriate proceedings of the governing body of the City;
3. Waiver of the thirty (30) day period after publication of the assessment ordinance of the City to contest the levy of the Special Assessment;
4. Waiver of any period established by the governing body of the City for the prepayment of the Special Assessment; provided that the Owner intends prepay the Special Assessment prior to the issuance of general obligation bonds of the City to pay a portion of the costs of the Improvements, which general obligation bonds shall be issued on or about September 30, 2019.
5. Consent that the City may proceed to issue its general obligation bonds to finance the costs of the Improvements in accordance with K.S.A. 12-6a01 *et seq.*, which general obligation bonds shall be issued on or about September 30, 2019.

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Signature	Amount of Assessment	Property Situs Address	Description of Property Owned and Liable for Assessment
<p><b>KYODO YUSHI MANUFACTURING AMERICAS LLC</b></p> <p>_____</p> <p>Name</p> <p>_____</p> <p>Signature</p> <p>_____</p> <p>Title</p> <p>_____</p> <p>Date</p>	<p>\$300,000</p>	<p>12550 W. Larson Rd., Maize, Kansas 67101</p>	<p>Lot 1, Block B Maize Industrial 2nd Addition</p>
<p><b>WORTHINGTON CYLINDERS KANSAS LLC</b></p> <p>_____</p> <p>Name</p> <p>_____</p> <p>Signature</p> <p>_____</p> <p>Title</p> <p>_____</p> <p>Date</p>	<p>\$30,000</p>	<p>5605 N. 119<sup>th</sup> Street W., Maize, Kansas 67101</p>	<p>See <i>Exhibit A</i> hereto</p>

***EXHIBIT A***

A TRACT IN THE SOUTHEAST QUARTER OF SECTION 13 TOWNSHIP 26 SOUTH RANGE 2 WEST OF THE 6TH P M SEDGWICK COUNTY KANSAS DESCRIBED AS FOLLOWS FROM THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER S 00 DEGREES 00'E A DISTANCE OF 910.83 FEET TO THE POINT OF BEGINNING THENCE S 00 DEGREES 00' E A DISTANCE OF 586.16 FEET THENCE S 89 DEGREES 14' W A DISTANCE OF 1290.00 FEET THENCE N 00 DEGREES 00' E A DISTANCE OF 556.16 FEET THENCE S 89 DEGREES 14' W A DISTANCE OF 90.67 FEET THENCE N 45 DEGREES 46' W A DISTANCE OF 185.26 FEET THENCE N 89 DEGREES 14' E A DISTANCE OF 193.50 FEET THENCE S 45 DEGREES 46' E A DISTANCE OF 185.26 FEET THENCE N 89 DEGREES 14' E A DISTANCE OF 750.00 FEET THENCE N 00 DEGREES 00'E A DISTANCE OF 30.0 FEET THENCE N 89 DEGREES 14' E A DISTANCE OF 437.17 FEET TO THE POINT OF BEGINNING EXCEPT THE EAST 40 FEET THEREOF

# August 2019



## Monthly Council Report

### Department Highlights

- ◆ All Departmental functions and activities are normal.
- August 13th was the start of school for Maize USD266. All of our SRO's are geared up and ready for the 2019/2020 school year. Officers Dover and Pentecost serve Maize High and Maize South High and Officer Nusbaum serves both middle schools and elementary schools. As the district continues to grow, additional SRO's will need to be added. I have begun talks with district staff about future needs and funding. In addition to our three SRO's, both myself and Officer Rudrow are certified School Resource Officers.
- National Night Out was a big success again this year. Even with the unsettled and hot weather, the event was very well attended and we met a lot of new people. I'm proud of our Community Policing Officers for putting this great event together, they do a great job!

**Budget status: 58/100%**

**Major purchases: None**

#### Current Staff Levels.

14 Full-time -  
2 Part-time  
4 Reserve  
4 Reserve -Vacant

#### Monthly Activities

July Police Reports - 492  
July calls for service - 519

#### Community Policing:

SRO's are back in the schools for the 2019/2020 school year.

## PUBLIC WORKS REPORT 8-13-19

### Regular Work

- Graded the gravel streets a couple of times since it quit raining so much.
- Picked up 26 locations for brush this month. Many loads brought in on brush day.
- Had Over 110 locates this month.
- Shut off 16 water meters on shut off day.
- We have mowed and kept up with the park, city hall and EMS as well as road ROW's.

### Special Projects

- The new blowers are not here yet so we are trying to decide the best way to get enough air to the Waste Water Treatment Plant. We got the parts in for the screen repairs and it is up and running. Still trying to get everything working as it should.
- The back portion of the cemetery is now ready for the blocks to be installed on the new concrete pad we poured so we can store the dirt and sand on concrete. So much cleaner. We have also poured the pads for the new directory and storage shed for tools and other things we use out there.
- We installed the asphalt chips that were milled off of 45th on the eastern half of 61<sup>st</sup> between Maize and Tyler Road. I had Pro Seal spray rejuvenating oil on it and we rolled it with our roller. It is not a new paved street but it is so much better than the gravel and dust that used to be there. We do not have enough asphalt chips left to finish the whole mile but we can do that next year. I am anxious to see how this holds up through the winter.
- We have finally got the no parking signs and curbs painted on Academy after much discussion and a lot of work. Not everyone is happy but I believe it was the right thing to do for the safety of everyone.
- We are preparing to mark out the new sidewalk along 45<sup>th</sup> between Maize and 119<sup>th</sup>. Andale Paving will begin very soon we hope. There will be some obstacles that will have to be overcome but I believe we can get it all done.

Ron Smothers, Public Works Director

## **City Engineer's Report**

**8/13/2019**

### **Copper Creek Apartments**

The second building is approximately three-quarters occupied. Buildings 5, 8 and 9 are currently under construction. The clubhouse exterior is almost complete, but the interior has yet to be started beyond stud walls.

### **Cypress Point**

One model home is occupied on Red Fox Circle and one custom built home is occupied on Brush Creek. Two other homes have complete exteriors with construction on-going in the interiors.

### **Carriage Crossing**

Dirt is being brought in from off-site to stabilize the lots on Sweetwater Street.

### **Hampton Lakes Villas**

Permits have yet to be pulled.

### **Evans Building**

The building is almost completely enclosed, work on the roof is underway.

### **Dollar Tree**

Building appears to be complete and ready for shelving and stocking.

### **Dollar General**

Excavating work began yesterday.

## **PLANNING ADMINISTRATOR'S REPORT**

**DATE:** August 19, 2019

**TO:** Maize City Council

**FROM:** Kim Edgington, Planning Administrator

**RE:** Regular August Council Meeting

The following is a summary intended to keep the Council apprised of the status of ongoing planning projects.

1. Comprehensive Plan Update – The last round of public survey questions and presentation to the community has been prepared by Gould Evans. We will be holding a joint Open House with the Academy Arts District Plan on Thursday, September 5<sup>th</sup> and have the final presentation to Council scheduled for the September 16<sup>th</sup> Council meeting.
2. Zone change at 5500 N Maize Road – an application for a zone change for 1.57 acres has been filed to change the zoning of this property from SF-5 Single Family Residential to LC Limited Commercial for the construction of a Dollar General store. The Planning Commission reviewed this request and recommended approval at a public hearing on June 6, 2019 along with a preliminary plat for the property. City Council approved the request at their July 15<sup>th</sup> meeting.
3. Zone change at 5711 N Tyler – an application for a zone change for 0.34 acres has been filed to change the zoning of this property from SF-5 Single Family Residential to LC Limited Commercial for the construction of a private Supper Club. There is an existing Conditional Use on this property that was granted by the Planning Commission in 2017 which allows banquet facilities and special events on the property. The Planning Commission reviewed this request and recommended approval at a public hearing on June 6, 2019. City Council approved the request at their July 15<sup>th</sup> meeting.
4. Dollar General at 5500 N Maize Road – final plat is on the current agenda for Planning Commission review.
5. General planning issues – I continue to meet, both on the phone and in person, with citizens and developer's representatives requesting information on general planning matters, such as what neighboring property owners are planning to do, what they are allowed to do on their property, and what the process is for submitting various applications and materials to the Planning Commission.



**City Clerk Report  
REGULAR COUNCIL MEETING  
August 19, 2019**

Year to date status (Through 07/31/19):

<b>General Fund –</b>			
	Budget	YTD	
Rev.	\$3,926,887	\$3,202,563	81.55%
Exp.	\$4,052,763	\$2,332,538	57.55%
<b>Streets –</b>			
Rev.	\$ 323,270	\$ 209,600	64.84%
Exp.	\$ 313,550	\$ 197,066	62.85%
<b>Wastewater Fund-</b>			
Rev.	\$ 892,000	\$ 625,781	70.15%
Exp.	\$ 892,000	\$ 550,479	61.71%
<b>Water Fund-</b>			
Rev.	\$ 948,000	\$ 715,655	75.49%
Exp.	\$ 948,000	\$ 544,528	57.44%

**Health & Dental Benefits**

Per Council’s request, here are the 2019 numbers (through 07/31/2019) for employee health, dental, and life (including accidental death and short-term disability).

	<u>City Portion</u>	<u>Employee Portion</u>	<u>Total Paid</u>
Health:	\$203,004.01	\$ 50,745.44	\$253,749.45
Dental:	12,076.48	3,019.76	15,096.24
Life:	<u>7,595.47</u>	<u>0</u>	<u>7,595.47</u>
	\$222,675.96	\$ 53,765.20	\$276,441.16

**Bulk Waste Coupons:**

The City is distributing coupons for citizens to use at the Waste Connections transfer stations again this year. As of 8/9/19, 168 coupons (200 were printed) have been given out. As of 7/31/19, 59 coupons have been redeemed at the transfer station. The City pays \$35/redeemed coupon (an increase of \$3.00 from 2018). The coupons are good through 9/30/19.

In 2018, the City distributed 163 out of 175 coupons and 102 were redeemed.

**SRO Report:**

There is no updated SRO reimbursement report this month. The report will be updated after school starts in August.

**CIP 2019 (As of 07/31/2019)**

<u>Detail</u>	<u>Reason</u>	<u>July Revenue</u>	<u>July Expense</u>	<u>Budget</u>	<u>Year to Date Actual Cash</u>
Beg Cash - 01/01/19					\$ 279,203.40
Ad Valorem	Tax	-	-	-	-
Motor Vehicle	Tax	-	-	-	-
Delinquent	Tax	-	-	-	-
Interest	From Bank Accounts	3,805.81		10,000.00	20,093.66
Other Revenues		-			20.00
Transfers		31,250.00		400,000.00	218,750.00
Total Revenues		<u>35,055.81</u>		<u>410,000.00</u>	<u>238,863.66</u>
<b>Total Resources</b>					<b><u><u>518,067.06</u></u></b>
Street Improvements		-	282,874.86	30,000.00	282,874.86
Sidewalk/Bike Paths		-	-	100,000.00	-
Park Improvements		-	-	200,115.00	10,000.00
Other Capital Costs		-	-	-	-
Total Expenditures		-	<u>282,874.86</u>	<u>330,115.00</u>	<u>292,874.86</u>
Cash Balance - 07/31/2019					<b><u><u>\$ 225,192.20</u></u></b>



CITY OF MAIZE/REC COMMISSION  
 SHARED COSTS FOR CITY HALL COMPLEX  
 THRU 07/31/2019

	MONTHLY BILL	CITY PORTION	REC PORTION	YEAR TO DATE COSTS	CITY PORTION YEAR TO DATE	REC PORTION YEAR TO DATE	PERCENT OR FLAT RATE
Phone	\$769.95	\$669.86	\$100.09	\$5,389.65	\$4,689.02	\$700.63	Flat - based on number of lines
Internet	750.51	675.46	75.05	5,253.57	1,688.22	525.35	Flat - \$75.05/month
Gas	80.92	44.59	36.33	4,172.67	2,299.14	1,873.53	44.90%
Electric	2,300.45	1,267.55	1,032.90	13,465.05	7,419.24	6,045.81	44.90%
Janitor	1,874.14	1,032.65	841.49	12,305.77	6,780.48	5,525.29	44.90%
Water/Sewer	0.00	0.00	0.00	0.00	0.00	0.00	
Trash	99.18	54.65	44.53	654.84	380.19	294.02	44.90%
Insurance (Annual Bill)	0.00	0.00	0.00	0.00	0.00	0.00	44.90%
Pest Control	300.00	275.00	25.00	2,100.00	1,925.00	175.00	Flat - Exterminator breaks rate out
Lawn Service	0.00	0.00	0.00		0.00	0.00	Provided by Public Works
<b>Total</b>	<b>\$6,175.15</b>	<b>\$4,019.75</b>	<b>\$2,155.40</b>	<b>\$43,341.55</b>	<b>\$25,181.29</b>	<b>\$15,139.63</b>	

Shared Costs for City Hall  
 Updated 8/9/2019

**Equipment Reserve 2019 (As of 07/31/2019)**

<u>Detail</u>	<u>Reason</u>	<u>July Revenue</u>	<u>July Expense</u>	<u>Budget</u>	<u>Year to Date Actual Cash</u>
Beg Cash - 01/01/19					\$ 112,929.76
Interest	From Bank Accounts	332.20		2,500.00	1,753.93
Reimbursements	From Insurance	-			-
Transfers	From General Fund	14,150.00		169,800.00	99,050.35
Total Revenues		\$ 14,482.20		\$ 172,300.00	\$ 100,804.28
<b>Total Resources</b>					<b>\$ 213,734.04</b>
Trucks/Heavy Equipment			\$ -	\$ 40,500.00	\$ 35,434.30
Computers		-	1,298.50	50,000.00	9,300.99
Police Department Expenses		-	-	60,000.00	25,341.34
Police Department Tech Expenses			50,920.00	51,000.00	50,920.00
Total Expenditures			\$ 52,218.50	\$ 201,500.00	\$ 120,996.63
Cash Balance - 07/31/2019					<b>\$ 92,737.41</b>



**DATE:** August 14, 2019

**TO:** Maize City Council

**FROM:** Sue Villarreal - Jolene Graham – Richard LaMunyon

**RE:** August Operations Report

**1. Pending Council Items**

- Carriage Crossing #7 (*Paving Contract*) *September*
- Black Hills Franchise Ordinance *September*
- State of the City *September*
- City Comprehensive Plan *September*  
  - *\*\*Include Academy Arts District & Maize in Motion plans*
- Water & Sewer Rate Ordinances *Sept/Oct*
- Long Term Items
  - *Trash Service (Research Impact fees)*
  - *Storm Water Fees*

**2. BOE 266 Potential School Expansions**

Assuming the BOE Bond question is approved during the Special Election later this month, a new 1000 student Intermediate school will be built on 45<sup>th</sup> Street west of 119<sup>th</sup> Street. Three options have been provided by Garver Engineering for sewer service to the site (*spreadsheet attached*). Staff and Garver Engineers have been in discussions and will meet with Wichita staff Friday, August 16<sup>th</sup> to further discuss their options. In addition to utilities, additional study and planning will be required for street and intersection upgrades.

In addition, pending passage of the second bond issue, a “Natatorium,” housing an indoor pool & auditorium, will be constructed west of the BOE administration building on Academy Street. Again, additional planning for utilities and street improvements will be required.

**3. WAMPO Applications**

Staff is working with TranSystems Engineering to submit applications for the funding of future projects as part of the WAMPO Metropolitan Transportation Plan (MTP) process. This is a competitive process for federal funding of transportation projects in the region. Most

applications are being evaluated for funding in 2023-2028, however some will be selected to be slated for longer term funding through 2040. Awarded projects receive 80/20 matching funding. The following projects will be submitted for consideration in priority order:

1. 45th Street Improvements from Maize Road to 135th Street
2. Academy Avenue Improvements from Maize Road to 119th Street
3. 119th Street Improvements from 29th Street to 53th Street
4. 53rd Street Improvements from Maize Road to ½ Mile West of 119th Street
5. 37th Street Improvements from Maize Road to 119th Street
6. 135th Street Improvements from K-96 to K&O Railroad

Timeline:

- Applications are due this Friday, August 16<sup>th</sup>
- ***Public Comment Period is September – October 2019 – input from elected officials and community stakeholders is important***
- Selection committee reviews October-December 2019
- Selected projects not announced until June 2020

#### **4. Park & Tree Board Workshop**

The Park & Tree Board held a joint workshop meeting with staff from Recreation Commission and Maize USD 266 staff from the music department. The goal was to provide a forum for discussion, input and direction regarding the pending new Amphitheater. The workshop was well attended and participants provided valuable input.

#### **5. Upcoming Meetings**

- Wednesday's - Mayor's Weekly Meeting @ 11am
- August 19<sup>th</sup> - Council @ 7pm
- September 5<sup>th</sup> - Planning @ 7pm
- September 10<sup>th</sup> - Park & Tree @ 5:30pm
- September 16<sup>th</sup> - Council @ 7pm

<b>Option A - Wichita Plant Sewer Main Extension to School Site</b>				
<b>Item</b>	<b>Quantity</b>	<b>Unit</b>	<b>Price/Unit</b>	<b>Extension</b>
21" Sewer Main Pipe	1300	lf	\$130.00	\$169,000.00
12" Sewer Main Pipe	3000	lf	\$90.00	\$270,000.00
Manholes	11	each	\$7,000.00	\$77,000.00
Bore 45th Street North	100	lf	\$200.00	\$20,000.00
Construction Estimate				\$536,000.00
Add 30% Project Costs				\$160,800.00
<b>Estimated Total</b>				<b>\$696,800.00</b>

This would serve the School, and 1/4 Section South of School (240 acres)  
 In this scenario Maize would fund all of the above, possibly with a petition to the City of Wichita.  
 There may be some space to negotiate these costs with Wichita.

<b>Option B - Large Basin Sized Lift Station and Force Main (no Wichita Connection)</b>				
Lift Station/Wetwell	1	each	\$400,000.00	\$400,000.00
Force Main (6")	10600	lf	\$25.00	\$265,000.00
Gravity Main to 45th	3400	lf	\$90.00	\$306,000.00
Manholes	12	each	\$7,000.00	\$84,000.00
Construction Estimate				\$1,055,000.00
Add 30% Project Costs				\$316,500.00
<b>Estimated Total</b>				<b>\$1,371,500.00</b>

This would serve the School, and 1/4 Section South of School (240 acres)  
 The force main would need to be extended to Maize Road for capacity.  
 This is really not a viable option.

<b>Option B - Small Lift Station On-Site for School Only</b>				
Duplex Lift Station	1	each	\$150,000.00	\$150,000.00
Force Main (4")	3700	lf	\$20.00	\$74,000.00
Construction Estimate				\$224,000.00
Add 30% Project Costs				\$67,200.00
<b>Estimated Total</b>				<b>\$291,200.00</b>

This would only serve the School Site (80 acres)